

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

**Classe 3PP1**

Professeur principal: Mme KASIDIS

|       | Lundi   | Mardi   | Mercredi | Jeudi   | Vendredi   | Samedi |
|-------|---|---|----------|---|--|--------|
| 8h15  |   |   |          |   |  |        |
| 09h10 |   | <b>TEC.PROFESSIONNELLE</b><br>M. Vindolet<br>T3 |          |   |  |        |
| 9h10  | <b>ESPAGNOL LV2</b><br>Mme ZANZUCCHI PIRLOT<br>C5 |   |          | <b>Acc.Perso Français</b><br>Mme FILLE<br>C5        | <b>MATHEMATIQUES</b><br>Mme KASIDIS<br>C5                | ***    |
| 10h05 |   |   |          |   |  |        |
| 10h25 | <b>HIST.GEO.EDUC.CIVIQ</b><br>M. CAREGHI<br>C5    | <b>MATHEMATIQUES</b><br>Mme KASIDIS<br>C5       |          | <b>MATHEMATIQUES</b><br>Mme KASIDIS<br>C5           | <b>FR.HIST.GEO. ED.CIV</b><br>Mme FILLE<br>C5            |        |
| 11h20 |   |   |          |   |  |        |
| 11h20 | <b>ARTS APPLIQUES</b><br>Mme GARRISSAC<br>C5      | <b>FR.HIST.GEO. ED.CIV</b><br>Mme FILLE<br>C5   |          | <b>HIST.GEO.EDUC.CIVIQ</b><br>M. CAREGHI<br>C5      | <b>Acc.Perso Maths</b><br>Mme KASIDIS<br>C5              |        |
| 12h15 |   |   |          |   |  |        |
| 12h15 | ---   | ---   | ---      | ---   | ---  | ---    |
| 13h25 |   |   |          |   |  |        |
| 13h25 | <b>FR.HIST.GEO. ED.CIV</b><br>Mme FILLE<br>C5     |   |          | <b>PREVENT.-SANTE-ENV.</b><br>M. Calcarì<br>C5      | <b>ED.PHYSIQUE &amp; SPORT</b><br>M. DORES<br>GYM        | ---    |
| 14h20 |   | <b>TEC.PROFESSIONNELLE</b><br>M. Vindolet<br>T3 |          |   |  | ---    |
| 14h20 | <b>ANGLAIS</b><br>Mme LHERBIER<br>C5              | Gr:GA   |          | <b>MATHEMATIQUES</b><br>Mme KASIDIS<br>C5           |  | ---    |
| 15h15 |   |   |          |   |  | ---    |
| 15h35 | <b>Acc.Perso Français</b><br>Mme FILLE<br>C5      |   |          | <b>FR.HIST.GEO. ED.CIV</b><br>Mme FILLE<br>C5       | <b>ANGLAIS</b><br>Mme LHERBIER<br>C5                     | ---    |
| 16h30 |   |   |          |   |  | ---    |
| 16h30 |   |   |          | <b>MATHEMATIQUES</b><br>Mme KASIDIS<br>C5 <i>si</i> | <b>PREVENT.-SANTE-ENV.</b><br>M. Calcarì<br>C5 <i>si</i> | ---    |
| 17h25 |   |   |          |   |  | ---    |
| 17h25 | ***   |   |          | ***   | ***  | ---    |
| 18h20 |   |   |          |   |  | ---    |

## Remarques

|    |                 |  |  |
|----|-----------------|--|--|
| si | semaine impaire |  |  |
|----|-----------------|--|--|

## Récapitulatif des Services d'enseignement

|                            |             |      |                            |                      |      |                            |               |      |                                |             |      |
|----------------------------|-------------|------|----------------------------|----------------------|------|----------------------------|---------------|------|--------------------------------|-------------|------|
| <b>VENDRE</b>              | M. ATAM     | 0.50 | <b>ANGLAIS</b>             | Mme LHERBIER         | 2.00 | <b>SC. MEDICO-SOCIALES</b> | M. Calcarì    | 0.50 | <b>MATHEMATIQUES</b>           | Mme KASIDIS | 4.50 |
| <b>REALISA.DES OUVRAGE</b> | M. PLUS     | 1.00 | <b>ESPAGNOL LV2</b>        | Mme ZANZUCCHI PIRLOT | 2.00 | <b>ARTS APPLIQUES</b>      | Mme GARRISSAC | 1.00 | <b>ED.PHYSIQUE &amp; SPORT</b> | M. DORES    | 2.00 |
| <b>GENIE ELECTRIQUE</b>    | M. SAGET    | 0.50 | <b>FR.HIST.GEO. ED.CIV</b> | Mme FILLE            | 4.50 | <b>GESTION D'ADMINIS.</b>  | Mme KHIBALI   | 0.50 | <b>etude</b>                   | M. Loic     | 1.00 |
| <b>GENIE DES PROCEDES</b>  | Mme PARAYRE | 0.50 | <b>Acc.Perso Français</b>  | Mme FILLE            | 2.00 | <b>logistique</b>          | Mme REYNAUD   | 1.00 |                                |             |      |
| <b>TEC.PROFESSIONNELLE</b> | M. Vindolet | 1.50 | <b>HIST.GEO.EDUC.CIVIQ</b> | M. CAREGHI           | 3.00 | <b>Acc.Perso Maths</b>     | Mme KASIDIS   | 1.00 |                                |             |      |
| <b>TPelc</b>               | M. Vindolet | 5.00 | <b>PREVENT.-SANTE-ENV.</b> | M. Calcarì           | 1.50 | <b>MATHS SC.PHYSIQUES</b>  | Mme KASIDIS   | 1.50 |                                |             |      |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

**Classe 3PP2**

Professeur principal: Mme CLERMONT

|       | Lundi  | Mardi   | Mercredi  | Jeudi   | Vendredi   | Samedi |
|-------|--|---|---|---|--|--------|
| 8h15  | <b>ESPAGNOL LV2</b><br>Mme ZANZUCCHI PIRLOT<br>C6    |   |   | <b>PREVENT.-SANTÉ-ENV.</b><br>M. Calcari<br>C6    | <b>ED.PHYSIQUE &amp; SPORT</b><br>M. DELMAS<br>GYM |        |
| 09h10 | <b>HIST.GEO.EDUC.CIVIQ</b><br>M. CAREGHI<br>C6       | <b>FR.HIST.GEO. ED.CIV</b><br>Mme CLERMONT<br>C6        |   | <b>FR.HIST.GEO. ED.CIV</b><br>Mme CLERMONT<br>C6  |  | ***    |
| 10h05 | <b>ANGLAIS</b><br>Mme LHERBIER<br>C6                 | <b>TEC.PROFESSIONNELLE</b><br>M. Vindolet<br>T3         |   | <b>ESPAGNOL LV2</b><br>Mme ZANZUCCHI PIRLOT<br>C6 | <b>MATHEMATIQUES</b><br>M. Goudet<br>C6            |        |
| 10h25 | <b>etude</b><br>M. Loic<br>Gr:CR                     | <b>etude</b><br>M. Loic<br>Gr:CRDP                      |   | <b>etude</b><br>M. Loic<br>Gr:GADP                | <b>ARTS APPLIQUES</b><br>Mme GARRISSAC<br>C6       |        |
| 11h20 |  |   |   |   |  |        |
| 11h20 |  |   |   |   |  |        |
| 12h15 |  |   |   |   |  |        |
| 12h15 |  |   |   |   |  |        |
| 13h25 | <b>etude</b><br>M. Loic<br>Gr:CRDP                   |   |   | <b>MATHEMATIQUES</b><br>M. Goudet<br>C6           | <b>ANGLAIS</b><br>Mme LHERBIER<br>C6               |        |
| 13h25 |  |   |   |   |  |        |
| 14h20 | <b>MATHS SCIENCES</b><br>M. CICOPELLI<br>B3          | <b>GENIE DES PROCÉDES</b><br>Mme PARAYRE<br>T4<br>Gr:GB | <b>REALISA.DES OUVRAGE</b><br>M. PLUS<br>T13<br>Gr:GA |   |  |        |
| 14h20 |  |   |   | <b>HIST.GEO.EDUC.CIVIQ</b><br>M. CAREGHI<br>C6    | <b>FR.HIST.GEO. ED.CIV</b><br>Mme CLERMONT<br>C6   |        |
| 15h15 |  |   |   |   |  |        |
| 15h35 | <b>MATHEMATIQUES</b><br>M. Goudet<br>C6              |   |   | <b>MATHEMATIQUES</b><br>M. Goudet<br>C6           | <b>Acc.Perso Maths</b><br>M. Goudet<br>C6          |        |
| 16h30 |  |   |   |   |  |        |
| 16h30 | <b>HIS toire geo ap</b><br>M. CAREGHI<br>C6<br>Gr:GB | <b>REALISA.DES OUVRAGE</b><br>M. PLUS<br>Gr:GA<br>T13   |   |   |  |        |
| 17h25 |  |   |   |   |  |        |
| 17h25 | ***  |   |   | ***   | ***  |        |
| 18h20 |  |   |   |   |  |        |

## Remarques

|    |                 |  |  |
|----|-----------------|--|--|
| si | semaine impaire |  |  |
|----|-----------------|--|--|

## Récapitulatif des Services d'enseignement

|                            |             |      |                            |                      |      |                            |               |      |                                |           |      |
|----------------------------|-------------|------|----------------------------|----------------------|------|----------------------------|---------------|------|--------------------------------|-----------|------|
| <b>VENDRE</b>              | M. ATAM     | 0.50 | <b>ANGLAIS</b>             | Mme LHERBIER         | 2.00 | <b>PREVENT.-SANTÉ-ENV.</b> | M. Calcari    | 1.50 | <b>Acc.Perso Maths</b>         | M. Goudet | 1.00 |
| <b>REALISA.DES OUVRAGE</b> | M. PLUS     | 1.00 | <b>ESPAGNOL LV2</b>        | Mme ZANZUCCHI PIRLOT | 2.00 | <b>SC. MEDICO-SOCIALES</b> | M. Calcari    | 0.50 | <b>MATHEMATIQUES</b>           | M. Goudet | 4.00 |
| <b>GENIE ELECTRIQUE</b>    | M. SAGET    | 0.50 | <b>FR.HIST.GEO. ED.CIV</b> | Mme CLERMONT         | 4.50 | <b>ARTS APPLIQUES</b>      | Mme GARRISSAC | 1.00 | <b>ED.PHYSIQUE &amp; SPORT</b> | M. DELMAS | 2.00 |
| <b>GENIE DES PROCÉDES</b>  | Mme PARAYRE | 0.50 | <b>Acc.Perso Français</b>  | Mme CLERMONT         | 1.50 | <b>GESTION D'ADMINIS.</b>  | Mme KHIBALI   | 0.50 | <b>etude</b>                   | M. Loic   | 4.00 |
| <b>TEC.PROFESSIONNELLE</b> | M. Vindolet | 1.50 | <b>HIST.GEO.EDUC.CIVIQ</b> | M. CAREGHI           | 3.00 | <b>logistique</b>          | Mme REYNAUD   | 1.00 |                                |           |      |
| <b>TPelc</b>               | M. Vindolet | 5.00 | <b>HIS toire geo ap</b>    | M. CAREGHI           | 1.00 | <b>MATHS SCIENCES</b>      | M. CICOPELLI  | 1.50 |                                |           |      |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

**Classe 2 CAP ATMFC [2ATMF]**

Professeur principal: Mme DEFLORIO

|       | Lundi | Mardi | Mercredi | Jeudi | Vendredi | Samedi |
|-------|-------|-------|----------|-------|----------|--------|
| 8h15  |       |       |          |       |          |        |
| 09h10 |       |       |          |       |          |        |
| 9h10  |       |       |          |       |          |        |
| 10h05 |       |       |          |       |          |        |
| 10h25 |       |       |          |       |          |        |
| 11h20 |       |       |          |       |          |        |
| 11h20 |       |       |          |       |          |        |
| 12h15 |       |       |          |       |          |        |
| 12h15 | —     | —     | —        | —     | —        | —      |
| 13h25 |       |       |          |       |          | —      |
| 13h25 |       |       |          |       |          | —      |
| 14h20 |       |       |          |       |          | —      |
| 14h20 |       |       |          |       |          | —      |
| 15h15 |       |       |          |       |          | —      |
| 15h35 |       |       |          |       |          | —      |
| 16h30 |       |       |          |       |          | —      |
| 16h30 |       |       |          |       |          | —      |
| 17h25 |       |       |          |       |          | —      |
| 17h25 |       |       |          |       |          | —      |
| 18h20 |       |       |          |       |          | —      |

**Récapitulatif des Services d'enseignement**

|   |      |   |      |  |      |   |      |
|---|------|---|------|--|------|---|------|
| <b>ANGLAIS</b> Mme HASSE                | 2.00 | <b>ENTRETIEN DU LINGE</b> Mme DEFLORIO  | 6.00 | <b>PREVENT.-SANTE-ENV.</b> Mme PARAYRE | 1.50 | <b>ED.PHYSIQUE &amp; SPORT</b> M. DORES | 2.00 |
| <b>FR.HIST.GEO. ED.CIV</b> Mme CARLIER  | 2.00 | <b>ENTRETIEN DES LOCAU</b> Mme DEFLORIO | 4.00 | <b>smsAP</b> M. Calcari                | 1.00 | <b>etude</b> M. Loic                    | 3.00 |
| <b>HIST.GEO.EDUC.CIVIQ</b> Mme CLERMONT | 2.00 | <b>MICROBIOLOGIE</b> Mme DEFLORIO       | 1.00 | <b>ARTS APPLIQUES</b> Mme GARRISSAC    | 1.00 |   |      |
| <b>CUISINE (TECHNO.TP)</b> Mme APAOLAZA | 3.50 | <b>NUTRITION-ALIMENTAT</b> Mme APAOLAZA | 1.00 | <b>MATH</b> Mme KASIDIS                | 2.00 |   |      |
| <b>DISTRIBUTION</b> Mme DEFLORIO        | 1.00 | <b>QUALITE</b> Mme PARAYRE              | 2.00 | <b>MATHS SCIENCES</b> M. Goudet        | 1.50 |   |      |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

## Classe ULIS

Professeur principal: Mme RECOLIN

|       | Lundi                                     | Mardi   | Mercredi  | Jeudi   | Vendredi  | Samedi                                 |   |  |                          |
|-------|---|---|---|---|---|--|---|--|--------------------------|
| 8h15  |   | PE:***<br>b18<br>Gr:BOUYSSOU                          |   | FR.HIST.GEO. ED.CIV<br>Mme BAUNARD<br>b18<br>Gr:FHGCI | PE:***<br>b17<br>Gr:BOUYSSOU                          |  |   |  |                          |
| 09h10 |   | FR.HIST.GEO. ED.CIV<br>Mme BAUNARD<br>b18<br>Gr:CCF   | PE:***<br>b17<br>Gr:RECOLIN                         | maths<br>Mme RECOLIN<br>b17<br>Gr:ULIS                | PE:***<br>b18<br>Gr:BOUYSSOU                          | maths<br>Mme RECOLIN<br>b17            |   |  |                          |
| 10h05 | APuli<br>M. SIMON<br>b17<br>Gr:APULI      | PE:***<br>b18<br>Gr:RECOLIN                           | FR.HIST.GEO. ED.CIV<br>Mme BAUNARD<br>b18<br>Gr:CCF | PE:***<br>b17<br>Gr:PERM                              | FR.HIST.GEO. ED.CIV<br>Mme BAUNARD<br>b18<br>Gr:FHGCI | PE:***<br>b17<br>Gr:RECOLIN            | FR.HIST.GEO. ED.CIV<br>Mme BAUNARD<br>b17<br>Gr:FHGCI | PE:***<br>b18<br>Gr:RECOLIN            |                          |
| 10h25 |   |   | FR.HIST.GEO. ED.CIV<br>Mme BAUNARD<br>b18<br>Gr:CCF | FRANCAIS<br>M. CAREGHI<br>b17<br>Gr:FRANC             | PE:***<br>b18<br>Gr:RECOLIN                           | maths<br>Mme RECOLIN<br>b17<br>Gr:ULIS | PE:***<br>b18<br>Gr:BOUYSSOU                          | maths<br>Mme RECOLIN<br>b18<br>Gr:ULIS | PE:***<br>b17<br>Gr:PERM |
| 11h20 |   |   |   |   |   |  |   |  |                          |
| 12h15 |   |   |   |   |   |  |   |  |                          |
| 13h25 |   |   |   |   |   |  |   |  |                          |
| 13h25 | FRANCAIS<br>M. CAREGHI<br>b17<br>Gr:FRANC | PE:***<br>b18<br>Gr:RECOLIN                           | eps<br>M. DORES<br>b17<br>Gr:EPS                    | PE:***<br>b18<br>Gr:PERM                              | maths<br>Mme RECOLIN<br>b17                           | maths<br>Mme RECOLIN<br>b17<br>Gr:ULIS | PE:***<br>b18<br>Gr:BOUYSSOU                          |  |                          |
| 14h20 |   |   |   |   |   | maths<br>Mme RECOLIN<br>b18<br>Gr:ULIS | PE:***<br>b17<br>Gr:PERM                              |  |                          |
| 15h15 |   |   |   |   |   |  |   |  |                          |
| 15h35 | maths<br>Mme RECOLIN<br>b18               | FR.HIST.GEO. ED.CIV<br>Mme BAUNARD<br>b18<br>Gr:FHGCI | PE:***<br>b17<br>Gr:RECOLIN                         | maths<br>Mme RECOLIN<br>b17<br>Gr:ULIS                | PE:***<br>b18<br>Gr:PERM                              |  |   |  |                          |
| 16h30 |   |   |   |   |   |  |   |  |                          |
| 16h30 |   |   |   |   |   |  |   |  |                          |
| 17h25 |   |   |   |   |   |  |   |  |                          |
| 17h25 | ***                                       | ***   |   | ***   | ***   |  |   |  |                          |
| 18h20 |   |   |   |   |   |  |   |  |                          |

## Récapitulatif des Services d'enseignement

|         |           |      |                     |             |      |       |             |       |
|---------|-----------|------|---------------------|-------------|------|-------|-------------|-------|
| APuli   | M. SIMON  | 3.00 | FR.HIST.GEO. ED.CIV | Mme BAUNARD | 7.00 | maths | Mme RECOLIN | 21.00 |
| ANGLAIS | Mme HASSE | 0.50 | FRANCAIS            | M. CAREGHI  | 3.00 | eps   | M. DORES    | 2.00  |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

### Classe 1 CAP cana maçon [2 maçon]

Professeur principal: M. JULLIAN

|                | Lundi | Mardi | Mercredi | Jeudi | Vendredi | Samedi |
|----------------|-------|-------|----------|-------|----------|--------|
| 8h15           |       |       |          |       |          |        |
| 09h10<br>9h10  |       |       |          |       |          |        |
| 10h05<br>10h25 |       |       |          |       |          |        |
| 11h20<br>11h20 |       |       |          |       |          |        |
| 12h15<br>12h15 |       |       |          |       |          |        |
| 13h25<br>13h25 | —     | —     | —        | —     | —        | —      |
| 14h20<br>14h20 |       |       |          |       |          | —      |
| 15h15<br>15h35 |       |       |          |       |          | —      |
| 16h30<br>16h30 |       |       |          |       |          | —      |
| 17h25<br>17h25 |       |       |          |       |          | —      |
| 18h20          |       |       |          |       |          | —      |

### Récapitulatif des Services d'enseignement

|                                   |      |                                  |      |                                 |      |                              |      |
|-----------------------------------|------|----------------------------------|------|---------------------------------|------|------------------------------|------|
| REALISA.DES OUVRAGE M. JULLIAN    | 7.00 | ANGLAIS Mme LHERBIER             | 1.50 | ARTS APPLIQUES Mme GARRISSAC    | 0.50 | MATHS SC.PHYSIQUES M. Goudet | 1.50 |
| ETUDE CONSTRUCTIONS M. JULLIAN    | 1.00 | FR.HIST.GEO. ED.CIV Mme AZROMBAZ | 2.00 | GENIE DES PRO COURS M. Vindolet | 1.00 | MATHEMATIQUES Mme FAGEON     | 2.00 |
| etude construction M. CONTESSOTTO | 6.00 | HIST.GEO.EDUC.CIVIQ Mme AZROMBAZ | 2.00 | math AP M. Goudet               | 2.00 | ED.PHYSIQUE & SPORT M. DORES | 2.00 |
| GENIE ELECTRIQUE M. Vindolet      | 2.00 | PREVENT.-SANTE-ENV. Mme PARAYRE  | 1.00 | MATHS SCIENCES M. Goudet        | 1.50 | etude M. Loic                | 3.00 |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

**Classe professionnelle [prof]**

Professeur principal: M. SIMON

|       | Lundi   | Mardi                                   | Mercredi | Jeudi  | Vendredi                                | Samedi |
|-------|---|---|----------|--|---|--------|
| 8h15  | <b>ED.PHYSIQUE &amp; SPORT</b> <i>si</i><br>M. DORES<br>GYM |   |          |  | <b>logistique</b><br>Mme REYNAUD<br>C6  |        |
| 09h10 |   |   |          | <b>FR.HIST.GEO. ED.CIV</b><br>M. CAREGHI<br>B14    |   |        |
| 9h10  |   |   |          |  | <b>GESTION STOCK</b><br>M. SIMON<br>B5  | ***    |
| 10h05 |   |   |          |  |   |        |
| 10h25 | <b>acc</b> <i>si</i><br>M. Loic<br>Gr:ETUDE                 | <b>RECEPTION</b><br>M. SIMON<br>B2      |          | <b>ED.PHYSIQUE &amp; SPORT</b><br>M. DORES<br>GYM  |   |        |
| 11h20 |   |   |          |  | <b>MATHEMATIQUES</b><br>M. Goudet<br>B5 |        |
| 11h20 | <b>FR.HIST.GEO. ED.CIV</b><br>M. CAREGHI<br>B5              |   |          |  |   |        |
| 12h15 |   |   |          |  |   |        |
| 12h15 | ---   | ---                                     | ---      | ---  | ---                                     | ---    |
| 13h25 |   |   |          |  |   | ---    |
| 13h25 |   |   |          |  |   | ---    |
| 14h20 | <b>Acc.Perso logisti</b><br>M. SIMON<br>B5                  |   |          | <b>ECONOMIE &amp; DROIT</b><br>Mme COMPAGNON<br>C2 |   | ---    |
| 14h20 |   |   |          |  |   | ---    |
| 14h20 |   | <b>GESTION STOCK</b><br>M. SIMON<br>B11 |          | <b>GESTION STOCK</b><br>M. SIMON<br>B12            |   | ---    |
| 15h15 |   |   |          |  |   | ---    |
| 15h15 | <b>FR.HIST.GEO. ED.CIV</b><br>M. CAREGHI<br>B5              |   |          | <b>GESTION STOCK</b><br>M. SIMON<br>B11            |   | ---    |
| 15h35 |   |   |          |  |   | ---    |
| 16h30 | <b>MATHEMATIQUES</b><br>M. Goudet<br>B5                     | <b>manutention</b><br>M. SIMON<br>B11   |          | <b>prof</b><br>M. SIMON<br>B11                     |   | ---    |
| 16h30 |   |   |          |  |   | ---    |
| 17h25 |   |   |          |  |   | ---    |
| 17h25 | ***   | ***                                     |          | ***  | ***                                     | ---    |
| 18h20 |   |   |          |  |   | ---    |

## Remarques

|                           |  |  |  |
|---------------------------|--|--|--|
| <b>si</b> semaine impaire |  |  |  |
|---------------------------|--|--|--|

## Récapitulatif des Services d'enseignement

|                                |      |                               |      |   |      |                      |      |
|--------------------------------|------|-------------------------------|------|---|------|----------------------|------|
| FR.HIST.GEO. ED.CIV M. CAREGHI | 3.00 | <b>manutention</b> M. SIMON   | 2.00 | <b>acc</b> M. Loic                      | 1.00 | <b>etude</b> M. Loic | 1.00 |
| ECONOMIE & DROIT Mme COMPAGNON | 1.00 | <b>RECEPTION</b> M. SIMON     | 2.00 | <b>MATHEMATIQUES</b> M. Goudet          | 2.00 |                      |      |
| GESTION STOCK M. SIMON         | 6.00 | <b>logistique</b> Mme REYNAUD | 1.00 | <b>ED.PHYSIQUE &amp; SPORT</b> M. DORES | 3.00 |                      |      |
| Acc.Perso logisti M. SIMON     | 4.00 | <b>prof</b> M. SIMON          | 1.50 | <b>Acc.Perso EPS</b> M. DELMAS          | 2.00 |                      |      |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

## Classe 2ecms

Professeur principal: Mme PANTANELLA

|                | Lundi | Mardi | Mercredi | Jeudi | Vendredi | Samedi |
|----------------|-------|-------|----------|-------|----------|--------|
| 8h15           |       |       |          |       | ***      |        |
| 09h10<br>9h10  |       |       |          |       |          |        |
| 10h05<br>10h25 |       |       |          |       |          |        |
| 11h20<br>11h20 |       |       |          |       |          |        |
| 12h15<br>12h15 |       |       |          |       |          |        |
| 13h25<br>13h25 | —     | —     | —        | —     | —        | —      |
| 14h20<br>14h20 |       |       |          |       |          | —      |
| 15h15<br>15h35 |       |       |          | ***   |          | —      |
| 16h30<br>16h30 |       |       |          |       |          | —      |
| 17h25<br>17h25 |       |       |          |       |          | —      |
| 18h20          |       |       |          |       |          | —      |

### Récapitulatif des Services d'enseignement

|  |      |  |      |  |      |  |      |
|--|------|--|------|--|------|--|------|
| <b>caisse</b> Mme PANTANELLA                   | 3.00 | <b>reception</b> Mme KARCHER VANMEENEN   | 2.00 | <b>PREVENT.-SANTE-ENV.</b> Mme PARAYRE | 1.00 | <b>ED.PHYSIQUE &amp; SPORT</b> M. DELMAS | 2.00 |
| <b>COMMUNICATION</b> Mme PANTANELLA            | 1.00 | <b>ANGLAIS</b> Mme HASSE                 | 2.00 | <b>ARTS APPLIQUES</b> Mme GARRISSAC    | 1.00 | <b>etude</b> M. Loic                     | 3.00 |
| <b>ECONOMIE &amp; DROIT</b> Mme PANTANELLA     | 3.00 | <b>FR.HIST.GEO. ED.CIV</b> M. CAREGHI    | 2.00 | <b>MATHS SCIENCES</b> M. CICORELLI     | 1.50 |  |      |
| <b>maintien du rayon</b> Mme KARCHER VANMEENEN | 5.00 | <b>HIST.GEO.EDUC.CIVIQ</b> Mme GARRISSAC | 2.00 | <b>MATHEMATIQUES</b> M. CICORELLI      | 2.00 |  |      |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

## Classe TER CAP ATMFC [TATMF]

Professeur principal: Mme BAUNARD

|       | Lundi  | Mardi   | Mercredi | Jeudi  | Vendredi  | Samedi |
|-------|--|---|----------|--|---|--------|
| 8h15  | <b>ARTS APPLIQUES</b><br>Mme TORRA<br>B4                   |   |          |  |   |        |
| 09h10 |  | <b>MATHS SC.PHYSIQUES</b><br>Mme KASIDIS<br>B3    |          |  |   |        |
| 9h10  | <b>ANGLAIS</b><br>Mme HASSE<br>B11                         |   |          | <b>ENTRETIEN DU LINGE</b><br>Mme DEFLORIO<br>C3<br>Gr:GB | <b>ENTRETIEN DU LINGE</b><br>Mme DEFLORIO<br>B11<br>Gr:GA | ***    |
| 10h05 |  |   |          |  |   |        |
| 10h25 | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme BAUNARD<br>B13<br>Gr:CCF | <b>ANGLAIS</b><br>Mme HASSE<br>B11                |          |  |   |        |
| 11h20 |  |   |          | <b>DISTRIBUTION</b><br>Mme DEFLORIO<br>A4                | <b>FRANCAIS</b><br>Mme BAUNARD<br>B11<br>Gr:CCF           |        |
| 12h15 |  |   |          |  |   |        |
| 12h15 | ---  | ---   | ---      | ---  | ---   | ---    |
| 13h25 |  |   |          |  |   | ---    |
| 13h25 | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme BAUNARD<br>B10<br>Gr:CCF | <b>MICROBIOLOGIE</b><br>Mme APAOLAZA<br>b16       |          | <b>CUISINE (TECHNO.TP)</b><br>Mme APAOLAZA<br>A4         | <b>QUALITE</b><br>Mme APAOLAZA<br>B12                     | ---    |
| 14h20 |  |   |          |  |   | ---    |
| 14h20 | <b>ENTRETIEN DES LOCAU</b><br>Mme DEFLORIO<br>A4           | <b>NUTRITION-ALIMENTAT</b><br>Mme APAOLAZA<br>b16 |          | <b>CUISINE (TECHNO.TP)</b><br>Mme APAOLAZA<br>A3cu       | <b>FRANCAIS</b><br>Mme BAUNARD<br>b16<br>Gr:CCF           | ---    |
| 15h15 |  |   |          |  | <b>MATH</b><br>Mme KASIDIS<br>C4                          | ---    |
| 15h35 |  |   |          |  |   | ---    |
| 16h30 |  |   |          |  |   | ---    |
| 16h30 |  |   |          |  |   | ---    |
| 17h25 |  |   |          |  |   | ---    |
| 17h25 | ***  | ***   |          | ***  | ***   | ---    |
| 18h20 |  |   |          |  |   | ---    |

### Récapitulatif des Services d'enseignement

|   |      |   |      |  |      |  |      |
|---|------|---|------|--|------|--|------|
| <b>ANGLAIS</b> Mme HASSE                | 2.00 | <b>ENTRETIEN DU LINGE</b> Mme DEFLORIO  | 6.00 | <b>PREVENT.-SANTE-ENV.</b> Mme PARAYRE | 1.00 | <b>ED.PHYSIQUE &amp; SPORT</b> M. DELMAS | 2.00 |
| <b>FRANCAIS</b> Mme BAUNARD             | 2.00 | <b>ENTRETIEN DES LOCAU</b> Mme DEFLORIO | 2.00 | <b>ARTS APPLIQUES</b> Mme TORRA        | 1.00 | <b>etude</b> M. Loic                     | 1.00 |
| <b>HIST.GEO.EDUC.CIVIQ</b> Mme BAUNARD  | 2.00 | <b>MICROBIOLOGIE</b> Mme APAOLAZA       | 1.00 | <b>acc</b> M. Loic                     | 1.00 |  |      |
| <b>CUISINE (TECHNO.TP)</b> Mme APAOLAZA | 3.50 | <b>NUTRITION-ALIMENTAT</b> Mme APAOLAZA | 1.00 | <b>MATH</b> Mme KASIDIS                | 2.00 |  |      |
| <b>DISTRIBUTION</b> Mme DEFLORIO        | 1.00 | <b>QUALITE</b> Mme APAOLAZA             | 2.00 | <b>MATHS SC.PHYSIQUES</b> Mme KASIDIS  | 1.50 |  |      |



Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

**Classe T CAP CANALISATEUR [TCANA]**

Professeur principal: M. DELMAS

|                | Lundi  | Mardi   | Mercredi | Jeudi  | Vendredi   | Samedi |
|----------------|--|---|----------|--|--|--------|
| 8h15           |  |   |          |  |  |        |
| 09h10<br>9h10  |  | <b>MATHEMATIQUES</b><br>M. Goudet<br>B6           |          | <b>REALISA.DES OUVRAGE</b><br>M. MOUTURAT<br>T20 | <b>FR.HIST.GEO. ED.CIV</b><br>Mme AZROMBAZ<br>A5 | ***    |
| 10h05<br>10h25 | <b>ETUDE CONSTRUCTIONS</b><br>M. PLUS<br>t12 | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme AZROMBAZ<br>B10 |          |  | <b>ETUDE CONSTRUCTIONS</b><br>M. PLUS<br>T2      |        |
| 11h20<br>11h20 |  |   |          |  |  |        |
| 12h15<br>12h15 |  |   |          |  |  |        |
| 13h25<br>13h25 |  |   |          |  |  |        |
| 14h20<br>14h20 | <b>ETUDE CONSTRUCTIONS</b><br>M. PLUS<br>t12 | <b>ANGLAIS</b><br>Mme LHERBIER<br>C6              |          | <b>REALISA.DES OUVRAGE</b><br>M. MOUTURAT<br>T13 | <b>FR.HIST.GEO. ED.CIV</b><br>Mme AZROMBAZ<br>A5 |        |
| 15h15<br>15h35 |  | <b>etude</b><br>M. Loic<br>étude                  |          |  |  |        |
| 16h30<br>16h30 |  | <b>MATHS SCIENCES</b><br>M. Goudet<br>B3          |          |  |  |        |
| 17h25<br>17h25 | ***  |   |          | ***  |  |        |
| 18h20          |  | ***   |          |  | ***  |        |

## Remarques

|                    |  |  |  |
|--------------------|--|--|--|
| si semaine impaire |  |  |  |
|--------------------|--|--|--|

## Récapitulatif des Services d'enseignement

|                                  |      |                                  |      |                               |      |               |      |
|----------------------------------|------|----------------------------------|------|-------------------------------|------|---------------|------|
| REALISA.DES OUVRAGE M. MOUTURAT  | 7.00 | HIST.GEO.EDUC.CIVIQ Mme AZROMBAZ | 2.00 | MATHS SCIENCES M. Goudet      | 1.50 | etude M. Loic | 1.00 |
| ETUDE CONSTRUCTIONS M. PLUS      | 7.00 | PREVENT.-SANTE-ENV. Mme PARAYRE  | 1.00 | MATHEMATIQUES M. Goudet       | 2.00 |               |      |
| ANGLAIS Mme LHERBIER             | 1.50 | ATELIER ARTISTIQUE Mme GARRISSAC | 0.50 | ED.PHYSIQUE & SPORT M. DELMAS | 2.00 |               |      |
| FR.HIST.GEO. ED.CIV Mme AZROMBAZ | 2.00 | acc M. CONTESSOTTO               | 4.00 | Acc.Perso EPS M. DELMAS       | 0.50 |               |      |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

**Classe Ter ECMS ECMS [TECMS]**

Professeur principal: M. CAREGHI

|               | Lundi  | Mardi   | Mercredi | Jeudi  | Vendredi  | Samedi |
|---------------|--|---|----------|--|---|--------|
| 8h15          | <b>ED.PHYSIQUE &amp; SPORT</b><br>M. DELMAS<br>GYM | <b>HIST.GEO.EDUC.CIVIQ</b><br>M. CAREGHI<br>B4  |          |  |   | ***    |
| 09h10<br>9h10 |  | <b>MATHEMATIQUES</b><br>M. CICOPELLI<br>B2      |          |  |   |        |
| 10h05         | <b>PREVENT.-SANTE-ENV.</b><br>Mme PARAYRE<br>B11   | <b>FR.HIST.GEO. ED.CIV</b><br>M. CAREGHI<br>B14 |          | <b>caisse</b><br>M. MASSOT<br>B2                 | <b>ECONOMIE &amp; DROIT</b><br>M. ATAM<br>B2              |        |
| 10h25         |  |   |          |  |   |        |
| 11h20         | <b>maintien du rayon</b><br>Mme PANTANELLA<br>B11  | <b>ANGLAIS</b><br>Mme HASSE<br>A5               |          | <b>COMMUNICATION</b><br>M. MASSOT<br>B2          | <b>MATHEMATIQUES</b><br>M. CICOPELLI<br>B2                |        |
| 12h15         | ---  | ---   | ---      | ---  | ---   |        |
| 12h15         |  |   |          |  |   |        |
| 13h25         | <b>reception</b><br>Mme KARCHER VANMEENEN<br>B11   | <b>etude</b><br>M. Loic<br>Gr:CRDP              |          | <b>maintien du rayon</b><br>Mme PANTANELLA<br>B2 | <b>etude</b><br>M. Loic<br>Gr:CRDP                        |        |
| 13h25         |  |   |          |  |   |        |
| 14h20         |  | <b>MATHS SCIENCES</b><br>M. CICOPELLI<br>B3     |          |  | <b>ANGLAIS</b><br>Mme HASSE<br>A5                         |        |
| 14h20         |  |   |          |  |   |        |
| 15h15         | <b>maintien du rayon</b><br>Mme PANTANELLA<br>B2   | <b>FR.HIST.GEO. ED.CIV</b><br>M. CAREGHI<br>B12 |          | <b>economie et droit</b><br>M. MASSOT<br>B2      | <b>ARTS APPLIQUES</b><br>Mme GARRISSAC<br>B4              |        |
| 15h35         |  |   |          |  |   |        |
| 16h30         |  |   |          |  | <b>PREVENT.-SANTE-ENV.</b> <i>si</i><br>Mme PARAYRE<br>B2 |        |
| 16h30         |  |   |          |  |   |        |
| 17h25         | ***  | ***   |          | ***  | ***   |        |
| 17h25         |  |   |          |  |   |        |
| 18h20         |  |   |          |  |   |        |

## Remarques

|                    |  |  |  |
|--------------------|--|--|--|
| si semaine impaire |  |  |  |
|--------------------|--|--|--|

## Récapitulatif des Services d'enseignement

|                                     |      |   |      |  |      |  |      |
|-------------------------------------|------|---|------|--|------|--|------|
| <b>caisse</b> M. MASSOT             | 3.00 | <b>maintien du rayon</b> Mme PANTANELLA | 5.00 | <b>HIST.GEO.EDUC.CIVIQ</b> M. CAREGHI  | 2.00 | <b>MATHS SCIENCES</b> M. CICOPELLI       | 1.50 |
| <b>COMMUNICATION</b> M. MASSOT      | 1.00 | <b>reception</b> Mme KARCHER VANMEENEN  | 2.00 | <b>PREVENT.-SANTE-ENV.</b> Mme PARAYRE | 1.50 | <b>MATHEMATIQUES</b> M. CICOPELLI        | 2.00 |
| <b>economie et droit</b> M. MASSOT  | 2.00 | <b>ANGLAIS</b> Mme HASSE                | 2.00 | <b>ARTS APPLIQUES</b> Mme GARRISSAC    | 1.00 | <b>ED.PHYSIQUE &amp; SPORT</b> M. DELMAS | 2.00 |
| <b>ECONOMIE &amp; DROIT</b> M. ATAM | 1.00 | <b>FR.HIST.GEO. ED.CIV</b> M. CAREGHI   | 2.00 | <b>acc</b> M. Loic                     | 1.00 | <b>etude</b> M. Loic                     | 3.00 |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

**Classe 2 BAC LOGISTIQUE [2LOG]**

Professeur principal: Mme REYNAUD

|       | Lundi   | Mardi   | Mercredi | Jeudi  | Vendredi  | Samedi |
|-------|---|---|----------|--|---|--------|
| 8h15  |   | <b>ED.PHYSIQUE &amp; SPORT</b><br>M. DORES<br>GYM<br>2EPS-G |          |  | <b>GESTION STOCK</b><br>Mme COMPAGNON<br>C1                 |        |
| 09h10 | <b>PREVENT.-SANTE-ENV.</b><br>Mme PARAYRE<br>B8<br>2EPS-G   |   |          | <b>ANGLAIS</b><br>Mme SCHROOTEN<br>A5                  |   | ***    |
| 10h05 | <b>ARTS APPLIQUES</b><br>Mme TORRA<br>B4<br>2EPS-G          | <b>MATHS</b><br>M. CICOPELLI<br>B12                         |          | <b>transport</b><br>Mme REYNAUD<br>C1                  | <b>ESPAGNOL LV2</b><br>Mme ZANZUCCHI PIRLOT<br>B4<br>2EPS-G |        |
| 11h20 | <b>espagnol lv2</b> <i>si</i><br>Mme ZANZUCCHI PIRLOT<br>B8 |   |          | <b>etude</b><br>M. Loic<br>Gr:CRDP                     |   |        |
| 12h15 | ---   | ---   | ---      | ---  | ---   | ---    |
| 13h25 | <b>economie et droit</b><br>M. ATAM<br>B8                   | <b>code</b> <i>si</i><br>M. Loic                            |          | <b>economie et droit</b><br>M. ATAM<br>C4              | <b>etude</b><br>M. Loic<br>Gr:CRDP                          | ---    |
| 14h20 | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme CARLIER<br>B8<br>2EPS-G   | Gr:GA   |          | <b>FRANCAIS</b><br>Mme CARLIER<br>C4                   | <b>MATHEMATIQUES</b><br>M. CICOPELLI<br>B6<br>2EPS-G        | ---    |
| 15h15 |   |   |          | <b>Acc.Perso Maths</b> <i>si</i><br>M. CICOPELLI<br>C4 |   | ---    |
| 15h35 |   |   |          |  |   | ---    |
| 16h30 |   |   |          |  |   | ---    |
| 17h25 |   |   |          |  |   | ---    |
| 17h25 | ***   | ***   |          | ***  | ***   | ---    |
| 18h20 |   |   |          |  |   | ---    |

## Remarques

|                           |  |  |  |
|---------------------------|--|--|--|
| <i>si</i> semaine impaire |  |  |  |
|---------------------------|--|--|--|

## Récapitulatif des Services d'enseignement

|  |      |  |      |                                     |      |   |      |
|--|------|--|------|-------------------------------------|------|---|------|
| <b>economie et droit</b> M. ATAM         | 2.00 | <b>FRANCAIS</b> Mme CARLIER            | 0.50 | <b>GESTION STOCK</b> Mme COMPAGNON  | 4.00 | <b>ED.PHYSIQUE &amp; SPORT</b> M. DORES | 2.00 |
| <b>lv1technique</b> Mme HASSE            | 1.00 | <b>FRANCAIS</b> Mme CARLIER            | 1.00 | <b>manutention</b> Mme COMPAGNON    | 1.00 | <b>code</b> M. Loic                     | 2.00 |
| <b>ANGLAIS</b> Mme SCHROOTEN             | 1.00 | <b>HISOIRE egls</b> Mme CARLIER        | 0.50 | <b>transport</b> Mme REYNAUD        | 6.00 | <b>etude</b> M. Loic                    | 3.00 |
| <b>ESPAGNOL LV2</b> Mme ZANZUCCHI PIRLOT | 1.00 | <b>HIST.GEO.EDUC.CIVIQ</b> Mme CARLIER | 2.00 | <b>Acc.Perso Maths</b> M. CICOPELLI | 0.50 |   |      |
| <b>espagnol lv2</b> Mme ZANZUCCHI PIRLOT | 0.50 | <b>PREVENT.-SANTE-ENV.</b> Mme PARAYRE | 1.00 | <b>MATHEMATIQUES</b> M. CICOPELLI   | 1.00 |   |      |
| <b>Acc.Perso Français</b> Mme CARLIER    | 0.50 | <b>ARTS APPLIQUES</b> Mme TORRA        | 1.00 | <b>MATHS</b> M. CICOPELLI           | 1.00 |   |      |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

## Classe 2GA

Professeur principal: M. DORES

|       | Lundi   | Mardi   | Mercredi | Jeudi   | Vendredi  | Samedi |
|-------|---|---|----------|---|---|--------|
| 8h15  |   | <b>ED.PHYSIQUE &amp; SPORT</b><br>M. DORES<br>GYM<br>2EPS-G |          | <b>acc</b><br>M. Gradel<br>b15                |   |        |
| 09h10 | <b>PREVENT.-SANTE-ENV.</b><br>Mme PARAYRE<br>B8<br>2EPS-G |   |          |   |   | ***    |
| 10h05 | <b>ARTS APPLIQUES</b><br>Mme TORRA<br>B4<br>2EPS-G        | <b>ECONOMIE &amp; DROIT</b><br>M. Ruot<br>b15               |          | <b>ECONOMIE &amp; DROIT</b><br>M. Ruot<br>b15 | <b>ESPAGNOL LV2</b><br>Mme ZANZUCCHI PIRLOT<br>B4<br>2EPS-G |        |
| 11h20 | <b>Acc.Perso Maths</b> <i>si</i><br>M. CICOPELLI<br>C2    |   |          |   | <b>etude</b><br>M. Loic<br>Gr:CRDP                          |        |
| 12h15 | ---   | ---   | ---      | ---   | ---   | ---    |
| 13h25 |   | <b>acc</b><br>M. Gradel<br>B13                              |          | <b>FRANCAIS</b><br>Mme CARLIER<br>b16         | <b>etude</b><br>M. Loic<br>Gr:CRDP                          | ---    |
| 14h20 | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme CARLIER<br>B8<br>2EPS-G |   |          | <b>MATHS</b><br>M. CICOPELLI<br>b16           | <b>MATHEMATIQUES</b><br>M. CICOPELLI<br>B6<br>2EPS-G        | ---    |
| 15h15 | <b>gacpt</b><br>Mme HARAUT<br>b15                         |   |          |   | <b>HISOIRE egls</b> <i>si</i><br>Mme CARLIER<br>B9          | ---    |
| 16h30 |   |   |          |   |   | ---    |
| 17h25 | ***   | ***   |          | ***   | ***   | ---    |
| 18h20 |   |   |          |   |   | ---    |

## Remarques

|                           |  |  |  |
|---------------------------|--|--|--|
| <i>si</i> semaine impaire |  |  |  |
|---------------------------|--|--|--|

## Récapitulatif des Services d'enseignement

|   |   |  |  |
|---|---|--|--|
| <b>economie et droit</b> Mme PANTANELLA 2.00  | <b>FRANCAIS</b> Mme CARLIER 1.00            | <b>GESTION D'ADMINIS.</b> Mme KHIBALI 4.00 | <b>MATHS</b> M. CICOPELLI 1.00               |
| <b>ANGLAIS</b> Mme SCHROOTEN 1.00             | <b>HISOIRE egls</b> Mme CARLIER 0.50        | <b>GESTION D'ADMINIS.</b> Mme LAINE 6.00   | <b>ED.PHYSIQUE &amp; SPORT</b> M. DORES 2.00 |
| <b>ESPAGNOL LV2</b> Mme ZANZUCCHI PIRLOT 1.00 | <b>HIST.GEO.EDUC.CIVIQ</b> Mme CARLIER 2.00 | <b>gacpt</b> Mme HARAUT 4.00               | <b>Acc.Perso EPS</b> M. DORES 0.50           |
| <b>espagnol lv2</b> Mme ZANZUCCHI PIRLOT 0.50 | <b>PREVENT.-SANTE-ENV.</b> Mme PARAYRE 1.00 | <b>acc</b> M. Gradel 4.00                  | <b>etude</b> M. Loic 3.00                    |
| <b>FR.HIST.GEO. ED.CIV</b> Mme CARLIER 0.50   | <b>ARTS APPLIQUES</b> Mme TORRA 1.00        | <b>Acc.Perso Maths</b> M. CICOPELLI 0.50   |  |
| <b>Acc.Perso Français</b> Mme CARLIER 0.50    | <b>ECONOMIE &amp; DROIT</b> M. Ruot 2.00    | <b>MATHEMATIQUES</b> M. CICOPELLI 1.00     |  |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

**Classe 2PCEPC [2PCEP]**

Professeur principal: M. Vindolet

|       | Lundi   | Mardi  | Mercredi | Jeudi  | Vendredi  | Samedi |
|-------|---|--|----------|--|---|--------|
| 8h15  | <b>ANGLAIS</b><br>Mme SCHROOTEN<br>A5                       | <b>GENIE DES PROCEDES</b><br>Mme GOURIER<br>a1             |          | <b>PREVENT.-SANTE-ENV.</b><br>Mme PARAYRE<br>B10<br>2EPS-P |   |        |
| 09h10 | <b>acc</b><br>M. Loic<br>etude<br>Gr.ETUDE                  |  |          | <b>Ens.Gén.Spé Maths</b> <i>si</i><br>M. DEMARLY<br>C4     |   | ***    |
| 9h10  |   |  |          |  |   |        |
| 10h05 |   |  |          |  |   |        |
| 10h25 | <b>ED.PHYSIQUE &amp; SPORT</b><br>M. DORES<br>GYM<br>2EPS-P | <b>MATHS SCIENCES</b><br>M. DEMARLY<br>B3                  |          | <b>MATH</b> <i>si</i><br>M. DEMARLY<br>T13                 | <b>FRANCAIS</b><br>Mme AZROMBAZ<br>B9<br>2EPS-P |        |
| 11h20 |   |  |          |  |   |        |
| 11h20 |   |  |          |  |   |        |
| 12h15 |   |  |          |  |   |        |
| 12h15 | ---   | ---  | ---      | ---  | ---   | ---    |
| 13h25 |   |  |          |  |   | ---    |
| 13h25 | <b>GENIE DES PROCEDES</b><br>Mme GOURIER<br>B12             | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme AZROMBAZ<br>B8<br>2EPS-P |          | <b>GENIE ELECTRIQUE</b><br>M. Vindolet<br>T11              |   | ---    |
| 14h20 |   |  |          |  |   | ---    |
| 14h20 | <b>ARTS APPLIQUES</b><br>Mme TORRA<br>B4<br>2EPS-P          |  |          |  |   | ---    |
| 15h15 |   |  |          |  |   | ---    |
| 15h35 | <b>Acc.Perso Français</b> <i>si</i><br>Mme AZROMBAZ<br>C4   |  |          | <b>GENIE DES PROCEDES</b> <i>si</i><br>Mme GOURIER<br>T11  |   | ---    |
| 16h30 |   |  |          |  |   | ---    |
| 16h30 |   |  |          |  |   | ---    |
| 17h25 |   |  |          |  |   | ---    |
| 17h25 | ***   | ***  |          | ***  | ***   | ---    |
| 18h20 |   |  |          |  |   | ---    |

## Remarques

|                           |  |  |  |
|---------------------------|--|--|--|
| <i>si</i> semaine impaire |  |  |  |
|---------------------------|--|--|--|

## Récapitulatif des Services d'enseignement

|                                       |      |   |      |                                  |      |   |      |
|---------------------------------------|------|---|------|----------------------------------|------|---|------|
| <b>GENIE ELECTRIQUE</b> M. Vindolet   | 2.00 | <b>Acc.Perso Français</b> Mme AZROMBAZ  | 0.50 | <b>gdp2</b> Mme PARAYRE          | 7.50 | <b>Ens.Gén.Spé Maths</b> M. DEMARLY     | 0.50 |
| <b>GENIE DES PROCEDES</b> Mme GOURIER | 3.50 | <b>FRANCAIS</b> Mme AZROMBAZ            | 2.00 | <b>math AP</b> M. Goudet         | 2.00 | <b>Acc.Perso Maths</b> M. DEMARLY       | 0.50 |
| <b>GENIE DES PROCEDES</b> Mme GOURIER | 0.50 | <b>FRANCAIS</b> Mme AZROMBAZ            | 0.50 | <b>mat</b> M. PETRY              | 2.00 | <b>ED.PHYSIQUE &amp; SPORT</b> M. DORES | 2.00 |
| <b>TPelc</b> M. Vindolet              | 4.00 | <b>HIST.GEO.EDUC.CIVIQ</b> Mme AZROMBAZ | 2.00 | <b>acc</b> M. Loic               | 1.00 | <b>co enseignement</b> M. DEMARLY       | 2.00 |
| <b>tpGDP</b> Mme GOURIER              | 4.00 | <b>PREVENT.-SANTE-ENV.</b> Mme PARAYRE  | 1.00 | <b>MATH</b> M. DEMARLY           | 1.50 | <b>co enseignement</b> M. Vindolet      | 2.00 |
| <b>ANGLAIS</b> Mme SCHROOTEN          | 1.00 | <b>ARTS APPLIQUES</b> Mme TORRA         | 1.00 | <b>MATHS SCIENCES</b> M. DEMARLY | 2.00 |   |      |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

**Classe 2 BAC TRAVAUX PUBLIC [2TP]**

Professeur principal: M. PLUS

|       | Lundi   | Mardi  | Mercredi | Jeudi  | Vendredi  | Samedi |
|-------|---|--|----------|--|---|--------|
| 8h15  | <b>MATHS SCIENCES</b><br>M. DEMARLY<br>B3                   |  |          | <b>PREVENT.-SANTE-ENV.</b><br>Mme PARAYRE<br>B10<br>2EPS-P | <b>MATH</b> <i>si</i><br>M. DEMARLY<br>b16      |        |
| 09h10 |   | <b>REALISA.DES OUVRAGE</b><br>M. MOUTURAT<br>T2            |          | <b>FRANCAIS</b> <i>si</i><br>Mme AZROMBAZ<br>B11           |   | ***    |
| 9h10  |   |  |          |  |   |        |
| 10h05 |   |  |          |  |   |        |
| 10h25 | <b>ED.PHYSIQUE &amp; SPORT</b><br>M. DORES<br>GYM<br>2EPS-P |  |          | <b>ETUDE CONSTRUCTIONS</b><br>M. PLUS<br>T1                | <b>FRANCAIS</b><br>Mme AZROMBAZ<br>B9<br>2EPS-P |        |
| 11h20 |   |  |          |  |   |        |
| 11h20 |   |  |          |  |   |        |
| 12h15 |   |  |          |  |   |        |
| 12h15 | ---   | ---  | ---      | ---  | ---   | ---    |
| 13h25 |   |  |          |  |   | ---    |
| 13h25 | <b>ANGLAIS</b><br>Mme SCHROOTEN<br>A5                       | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme AZROMBAZ<br>B8<br>2EPS-P |          |  |   | ---    |
| 14h20 |   |  |          | <b>ETUDE CONSTRUCTIONS</b><br>M. PLUS<br>T1                |   | ---    |
| 14h20 | <b>ARTS APPLIQUES</b><br>Mme TORRA<br>B4<br>2EPS-P          |  |          |  |   | ---    |
| 15h15 |   |  |          |  |   | ---    |
| 15h35 | <b>code</b> <i>si</i><br>M. Loic                            | <b>Acc.Perso Maths</b> <i>si</i><br>M. DEMARLY<br>C4       |          |  |   | ---    |
| 16h30 |   |  |          |  |   | ---    |
| 16h30 | Gr:GA   |  |          | ***  |   | ---    |
| 17h25 |   |  |          |  |   | ---    |
| 17h25 | ***   | ***  |          |  | ***   | ---    |
| 18h20 |   |  |          |  |   | ---    |

## Remarques

|                           |  |  |  |
|---------------------------|--|--|--|
| <b>si</b> semaine impaire |  |  |  |
|---------------------------|--|--|--|

## Récapitulatif des Services d'enseignement

|                     |               |      |                     |              |      |                   |            |      |                     |          |      |
|---------------------|---------------|------|---------------------|--------------|------|-------------------|------------|------|---------------------|----------|------|
| REALISA.DES OUVRAGE | M. MOUTURAT   | 4.00 | FRANCAIS            | Mme AZROMBAZ | 2.00 | math AP           | M. Goudet  | 2.00 | ED.PHYSIQUE & SPORT | M. DORES | 2.00 |
| ETUDE CONSTRUCTIONS | M. PLUS       | 9.00 | FRANCAIS            | Mme AZROMBAZ | 0.50 | MATH              | M. DEMARLY | 1.50 | code                | M. Loic  | 2.00 |
| lv1technique        | Mme HASSE     | 1.00 | HIST.GEO.EDUC.CIVIQ | Mme AZROMBAZ | 2.00 | MATHS SCIENCES    | M. DEMARLY | 2.00 |                     |          |      |
| ANGLAIS             | Mme SCHROOTEN | 1.00 | PREVENT.-SANTE-ENV. | Mme PARAYRE  | 1.00 | Ens.Gén.Spé Maths | M. DEMARLY | 0.50 |                     |          |      |
| Acc.Perso Français  | Mme AZROMBAZ  | 0.50 | ARTS APPLIQUES      | Mme TORRA    | 1.00 | Acc.Perso Maths   | M. DEMARLY | 0.50 |                     |          |      |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

## Classe 2CV1

Professeur principal: Mme LAURENT

|       | Lundi   | Mardi   | Mercredi | Jeudi  | Vendredi  | Samedi |
|-------|---|---|----------|--|---|--------|
| 8h15  | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme GARRISSAC<br>B8<br>2ESP2-1          |   |          |  | <b>ANGLAIS</b><br>Mme SCHROOTEN<br>A5                         |        |
| 09h10 | <b>vente</b><br>Mme TASKIN<br>A7                                      | <b>FRANCAIS</b><br>Mme LAURENT<br>B13                   |          | <b>ESPAGNOL LV2</b><br>Mme ZANZUCCHI PIRLOT<br>B4<br>2ESP2-1 | <b>MATHEMATIQUES</b><br>M. CICOPELLI<br>B9<br>2ESP2-1         | ***    |
| 10h05 | <b>MATHEMATIQUES</b><br>M. CICOPELLI<br>B8<br>2ESP2-1                 | <b>accueil</b><br>M. MASSOT<br>B13                      |          | <b>vente</b><br>Mme TASKIN<br>A7                             | <b>prospection</b><br>M. MASSOT<br>C3                         |        |
| 10h25 | <b>etude</b><br>M. Loic   |   |          |  | <b>etude</b><br>M. Loic                                       |        |
| 11h20 | Gr.CRDP   |   |          |  | Gr.CRDP   |        |
| 12h15 | ---   | ---   | ---      | ---  | ---   | ---    |
| 12h15 |   |   |          |  |   |        |
| 13h25 |   | <b>ARTS APPLIQUES</b><br>Mme GARRISSAC<br>B4<br>2ESP2-1 |          | <b>VENDRE</b><br>Mme TASKIN<br>B4<br>2ESP2-1                 | <b>Acc.Perso Français</b><br>Mme LAURENT<br>C3                |        |
| 13h25 | <b>VENDRE</b><br>Mme TASKIN<br>B14<br>2ESP2-1                         | <b>FRANCAIS</b><br>Mme LAURENT<br>B9<br>2ESP2-1         |          |  | <b>PREVENT.-SANTE-ENV.</b><br>Mme PARAYRE<br>B4<br>2ESP2-1    |        |
| 14h20 |   |   |          |  |   |        |
| 14h20 |   |   |          |  |   |        |
| 15h15 | <b>ECONOMIE &amp; DROIT</b><br>Mme KARCHER VANMEENEN<br>B9<br>2ESP2-1 |   |          |  | <b>ED.PHYSIQUE &amp; SPORT</b><br>M. DELMAS<br>GYM<br>2ESP2-1 |        |
| 15h35 |   |   |          |  |   |        |
| 16h30 |   |   |          |  |   |        |
| 16h30 |   |   |          |  |   |        |
| 17h25 | ***   | ***   |          | ***  | ***   |        |
| 17h25 |   |   |          |  |   |        |
| 18h20 |   |   |          |  |   |        |

### Récapitulatif des Services d'enseignement

|                             |                       |      |                     |                      |      |                            |               |      |                                |               |      |
|-----------------------------|-----------------------|------|---------------------|----------------------|------|----------------------------|---------------|------|--------------------------------|---------------|------|
| <b>accue</b>                | M. MASSOT             | 0.50 | <b>VENDRE</b>       | Mme TASKIN           | 4.00 | <b>Acc.Perso Français</b>  | Mme LAURENT   | 1.00 | <b>ARTS APPLIQUES</b>          | Mme GARRISSAC | 1.00 |
| <b>accueil</b>              | M. MASSOT             | 2.00 | <b>vente</b>        | Mme TASKIN           | 3.00 | <b>FRANCAIS</b>            | Mme LAURENT   | 1.00 | <b>Acc.Perso Maths</b>         | M. CICOPELLI  | 0.50 |
| <b>ECONOMIE &amp; DROIT</b> | Mme KARCHER VANMEENEN | 2.00 | <b>ANGLAIS</b>      | Mme SCHROOTEN        | 1.00 | <b>FRANCAIS</b>            | Mme LAURENT   | 1.00 | <b>MATHEMATIQUES</b>           | M. CICOPELLI  | 2.00 |
| <b>prospection</b>          | M. MASSOT             | 1.00 | <b>ESPAGNOL LV2</b> | Mme ZANZUCCHI PIRLOT | 1.00 | <b>HIST.GEO.EDUC.CIVIQ</b> | Mme GARRISSAC | 2.00 | <b>ED.PHYSIQUE &amp; SPORT</b> | M. DELMAS     | 2.00 |
| <b>prospection</b>          | M. MASSOT             | 1.00 | <b>espagnol lv2</b> | Mme ZANZUCCHI PIRLOT | 0.50 | <b>PREVENT.-SANTE-ENV.</b> | Mme PARAYRE   | 1.00 | <b>etude</b>                   | M. Loic       | 3.00 |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

**Classe 2CV2**

Professeur principal: Mme TASKIN

|       | Lundi   | Mardi   | Mercredi | Jeudi  | Vendredi  | Samedi |
|-------|---|---|----------|--|---|--------|
| 8h15  | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme GARRISSAC<br>B8<br>2ESP2-1          | <b>accueil</b><br>M. MASSOT<br>C3                                       |          | ***  | <b>vente</b><br>Mme TASKIN<br>A7                              |        |
| 09h10 | <b>etude</b><br>M. Loic<br><i>si</i>                                  |   |          | <b>ESPAGNOL LV2</b><br>Mme ZANZUCCHI PIRLOT<br>B4<br>2ESP2-1 | <b>MATHEMATIQUES</b><br>M. CICOPELLI<br>B9<br>2ESP2-1         | ***    |
| 10h05 | <b>MATHEMATIQUES</b><br>M. CICOPELLI<br>B8<br>2ESP2-1                 | <b>Acc.Perso Français</b><br>Mme LAURENT<br>C3<br>Gr.FRAAP<br><i>si</i> |          | <b>FRANCAIS</b><br>Mme LAURENT<br>B8                         | <b>ANGLAIS</b><br>Mme SCHROOTEN<br>A5                         |        |
| 11h20 | ***   | ***   |          | ***  | <b>prospection</b><br>M. MASSOT<br>C3                         |        |
| 12h15 | ---   | ---   | ---      | ---  | ---   |        |
| 13h25 |   | <b>ARTS APPLIQUES</b><br>Mme GARRISSAC<br>B4<br>2ESP2-1                 |          | <b>VENDRE</b><br>Mme TASKIN<br>B4<br>2ESP2-1                 | <b>Acc.Perso comm/vent</b><br>Mme TASKIN<br>A7<br><i>si</i>   |        |
| 14h20 | <b>VENDRE</b><br>Mme TASKIN<br>B14<br>2ESP2-1                         | <b>FRANCAIS</b><br>Mme LAURENT<br>B9<br>2ESP2-1                         |          | <b>VENDRE</b><br>Mme TASKIN<br>B4<br>2ESP2-1                 | <b>PREVENT.-SANTE-ENV.</b><br>Mme PARAYRE<br>B4<br>2ESP2-1    |        |
| 15h15 | <b>ECONOMIE &amp; DROIT</b><br>Mme KARCHER VANMEENEN<br>B9<br>2ESP2-1 | ***   |          | <b>vente</b><br>Mme TASKIN<br>A7                             | <b>ED.PHYSIQUE &amp; SPORT</b><br>M. DELMAS<br>GYM<br>2ESP2-1 |        |
| 16h30 | ***   |   |          | ***  | ***   |        |
| 17h25 | ***   |   |          | ***  | ***   |        |
| 18h20 |   |   |          |  |   |        |

## Remarques

|                           |  |  |  |
|---------------------------|--|--|--|
| <i>si</i> semaine impaire |  |  |  |
|---------------------------|--|--|--|

## Récapitulatif des Services d'enseignement

|                             |                       |      |                     |                      |      |                            |               |      |                                |              |      |
|-----------------------------|-----------------------|------|---------------------|----------------------|------|----------------------------|---------------|------|--------------------------------|--------------|------|
| <b>accue</b>                | M. MASSOT             | 0.50 | <b>VENDRE</b>       | Mme TASKIN           | 4.00 | <b>Acc.Perso Français</b>  | Mme LAURENT   | 0.50 | <b>acc</b>                     | M. Loic      | 1.00 |
| <b>accueil</b>              | M. MASSOT             | 2.00 | <b>vente</b>        | Mme TASKIN           | 3.00 | <b>FRANCAIS</b>            | Mme LAURENT   | 1.00 | <b>Acc.Perso Maths</b>         | M. CICOPELLI | 0.50 |
| <b>Acc.Perso comm/vent</b>  | Mme TASKIN            | 0.50 | <b>lv1technique</b> | Mme HASSE            | 1.00 | <b>FRANCAIS</b>            | Mme LAURENT   | 1.00 | <b>MATHEMATIQUES</b>           | M. CICOPELLI | 2.00 |
| <b>ECONOMIE &amp; DROIT</b> | Mme KARCHER VANMEENEN | 2.00 | <b>ANGLAIS</b>      | Mme SCHROOTEN        | 1.00 | <b>HIST.GEO.EDUC.CIVIQ</b> | Mme GARRISSAC | 2.00 | <b>ED.PHYSIQUE &amp; SPORT</b> | M. DELMAS    | 2.00 |
| <b>prospection</b>          | M. MASSOT             | 1.00 | <b>ESPAGNOL LV2</b> | Mme ZANZUCCHI PIRLOT | 1.00 | <b>PREVENT.-SANTE-ENV.</b> | Mme PARAYRE   | 1.00 | <b>etude</b>                   | M. Loic      | 5.00 |
| <b>prospection</b>          | M. MASSOT             | 1.00 | <b>espagnol lv2</b> | Mme ZANZUCCHI PIRLOT | 0.50 | <b>ARTS APPLIQUES</b>      | Mme GARRISSAC | 1.00 |                                |              |      |



Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

**Classe 2ASSP1 [2ASS1]**

Professeur principal: M. Calcari

|       | Lundi   | Mardi  | Mercredi   | Jeudi   | Vendredi  | Samedi |
|-------|---|--|--|---|---|--------|
| 8h15  |   | <b>SERVICE USAGER</b><br>M. Calcari<br>A4<br>Gr:GA |  |   | <b>soiAP</b><br>Mme MIRAKOFF<br>B13<br>Gr:GA            |        |
| 09h10 | <b>FRANCAIS</b><br>Mme BAUNARD<br>B6                    |  |  | <b>SOINS PERSONNEL.DIV</b><br>Mme MIRAKOFF<br>B1<br>Gr:GA | <b>MICROBIOLOGIE</b><br>Mme MIRAKOFF<br>B6              | ***    |
| 10h05 |   |  |  |   |   |        |
| 10h25 | <b>MATHS SCIENCES</b><br>M. Goudet<br>B3<br>Gr:GA       | <b>ANGLAIS</b><br>Mme SCHROOTEN<br>A5<br>Gr:GA     | <b>SERVICE USAGER</b><br>M. Calcari<br>A4<br>Gr:GB |   |   |        |
| 11h20 |   |  |  |   |   |        |
| 11h20 | <b>TECHNQ.ANIMAT. FORM</b><br>Mme BLANC<br>B14<br>Gr:GB | <b>SERVICE USAGER</b><br>M. Calcari<br>A4<br>Gr:GB | <b>etude</b><br>M. Loic<br>Gr:GACRDP               | <b>SC. MEDICO-SOCIALES</b><br>M. Calcari<br>B6            | <b>ANGLAIS</b><br>Mme SCHROOTEN<br>A5<br>Gr:GB          |        |
| 12h15 |   |  |  |   |   |        |
| 12h15 | ---   | ---  | ---  | ---   | ---   | ---    |
| 13h25 |   |  |  |   |   |        |
| 13h25 | <b>SC. MEDICO-SOCIALES</b><br>M. Calcari<br>B6          | <b>MATHEMATIQUES</b><br>Mme FAGEON<br>B6           |  | <b>FRANCAIS</b><br>Mme BAUNARD<br>B6                      | <b>MATHS SCIENCES</b><br>M. Goudet<br>B3<br>Gr:GB       |        |
| 14h20 |   |  |  |   | <b>TECHNQ.ANIMAT. FORM</b><br>Mme BLANC<br>B14<br>Gr:GA |        |
| 14h20 |   |  |  | <b>SOINS PERSONNEL.DIV</b><br>Mme MIRAKOFF<br>B1<br>Gr:GB |   |        |
| 15h15 |   |  |  |   |   |        |
| 15h35 | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme BAUNARD<br>B8         | <b>MICROBIOLOGIE</b><br>Mme MIRAKOFF<br>B8         |  |   | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme BAUNARD<br>B6         |        |
| 16h30 |   |  |  |   |   |        |
| 16h30 | <b>NUTRITION-ALIMENTAT</b><br>M. Calcari<br>B6          | <b>ARTS APPLIQUES</b><br>Mme GARRISSAC<br>B4       |  |   |   |        |
| 17h25 | ***   | ***  |  | ***   | ***   |        |
| 17h25 |   |  |  |   |   |        |
| 18h20 |   |  |  |   |   |        |

## Remarques

|    |                 |  |  |
|----|-----------------|--|--|
| si | semaine impaire |  |  |
|----|-----------------|--|--|

## Récapitulatif des Services d'enseignement

|                            |               |      |                            |              |      |                            |               |      |                                |            |      |
|----------------------------|---------------|------|----------------------------|--------------|------|----------------------------|---------------|------|--------------------------------|------------|------|
| <b>lv1technique</b>        | Mme HASSE     | 1.00 | <b>MICROBIOLOGIE</b>       | Mme MIRAKOFF | 3.00 | <b>SOINS PERSONNEL.DIV</b> | Mme MIRAKOFF  | 5.00 | <b>MATHEMATIQUES</b>           | Mme FAGEON | 2.00 |
| <b>ANGLAIS</b>             | Mme SCHROOTEN | 2.00 | <b>NUTRITION-ALIMENTAT</b> | M. Calcari   | 1.00 | <b>APservice usagés</b>    | M. Calcari    | 1.00 | <b>ED.PHYSIQUE &amp; SPORT</b> | M. DELMAS  | 2.00 |
| <b>Acc.Perso Anglais</b>   | Mme SCHROOTEN | 1.00 | <b>PREVENT.-SANTE-ENV.</b> | Mme PARAYRE  | 1.00 | <b>ARTS APPLIQUES</b>      | Mme GARRISSAC | 1.00 | <b>etude</b>                   | M. Loic    | 5.00 |
| <b>FRANCAIS</b>            | Mme BAUNARD   | 2.50 | <b>SERVICE USAGER</b>      | M. Calcari   | 4.00 | <b>math AP</b>             | M. Goudet     | 2.00 |                                |            |      |
| <b>HIST.GEO.EDUC.CIVIQ</b> | Mme BAUNARD   | 2.00 | <b>SC. MEDICO-SOCIALES</b> | M. Calcari   | 3.00 | <b>acc</b>                 | Mme Marielle  | 1.00 |                                |            |      |
| <b>TECHNQ.ANIMAT. FORM</b> | Mme BLANC     | 4.00 | <b>soiAP</b>               | Mme MIRAKOFF | 1.00 | <b>MATHS SCIENCES</b>      | M. Goudet     | 4.00 |                                |            |      |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

### Classe 1 BAC LOGISTIQUE [1LOG]

Professeur principal: Mme SCHROOTEN

|       | Lundi  | Mardi  | Mercredi | Jeudi  | Vendredi   | Samedi |
|-------|--|--|----------|--|--|--------|
| 8h15  |  | <b>ECONOMIE &amp; DROIT</b><br>M. ATAM<br>C4               |          | <b>espagnol lv2</b> <i>si</i><br>Mme ZANZUCCHI PIRLOT<br>B13 | <b>ESPAGNOL LV2</b><br>Mme ZANZUCCHI PIRLOT<br>B10<br>1EPS-G |        |
| 09h10 |  |  |          | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme CARLIER<br>B10<br>1EPS-G   | <b>logistique</b><br>Mme REYNAUD<br>C2                       | ***    |
| 9h10  |  |  |          |  |  |        |
| 10h05 |  | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme CARLIER<br>B8<br>1EPS-G  |          | <b>MATHEMATIQUES</b><br>M. Goudet<br>B10<br>1EPS-G           | <b>GESTION STOCK</b><br>Mme COMPAGNON<br>C1                  |        |
| 10h25 |  |  |          |  |  |        |
| 11h20 | <b>ANGLAIS</b><br>Mme SCHROOTEN<br>B10<br>1EPS-G         | <b>PREVENT.-SANTE-ENV.</b><br>Mme PARAYRE<br>B14<br>1EPS-G |          | <b>logistique</b><br>Mme REYNAUD<br>C1                       |  |        |
| 11h20 |  |  |          |  |  |        |
| 12h15 |  |  |          |  |  |        |
| 12h15 | ---  | ---  | ---      | ---  | ---  | ---    |
| 13h25 |  |  |          |  |  | ---    |
| 13h25 | <b>Acc.Perso Français</b> <i>si</i><br>Mme CARLIER<br>C6 | <b>FRANCAIS</b> <i>si</i><br>Mme CARLIER<br>A5             |          | <b>ED.PHYSIQUE &amp; SPORT</b><br>M. DORES<br>GYM<br>1EPS-G  |  | ---    |
| 14h20 |  |  |          |  |  | ---    |
| 14h20 | <b>MATHEMATIQUES</b><br>M. Goudet<br>B10<br>1EPS-G       | <b>ARTS APPLIQUES</b><br>Mme GARRISSAC<br>B10<br>1EPS-G    |          |  |  | ---    |
| 15h15 |  |  |          |  |  | ---    |
| 15h35 |  |  |          | <b>logistique</b> <i>si</i><br>Mme REYNAUD<br>c2'<br>Gr:GB   |  | ---    |
| 16h30 |  |  |          |  |  | ---    |
| 16h30 |  |  |          |  |  | ---    |
| 17h25 |  |  |          |  |  | ---    |
| 17h25 | ***  | ***  |          | ***  | ***  | ---    |
| 18h20 |  |  |          |  |  | ---    |

#### Remarques

|                           |  |  |
|---------------------------|--|--|
| <i>si</i> semaine impaire |  |  |
|---------------------------|--|--|

#### Récapitulatif des Services d'enseignement

|   |   |  |  |
|---|---|--|--|
| <b>ANGLAIS</b> Mme SCHROOTEN 1.00             | <b>Acc.Perso Français</b> Mme CARLIER 0.50  | <b>ARTS APPLIQUES</b> Mme GARRISSAC 1.00 | <b>Acc.Perso Maths</b> M. Goudet 0.50        |
| <b>ANGLAIS</b> Mme SCHROOTEN 1.00             | <b>FRANCAIS</b> Mme CARLIER 1.50            | <b>ECONOMIE &amp; DROIT</b> M. ATAM 2.00 | <b>MATHEMATIQUES</b> M. Goudet 2.00          |
| <b>Acc.Perso Anglais</b> Mme SCHROOTEN 0.50   | <b>FRANCAIS</b> Mme CARLIER 0.50            | <b>GESTION STOCK</b> Mme COMPAGNON 4.00  | <b>ED.PHYSIQUE &amp; SPORT</b> M. DORES 2.00 |
| <b>ESPAGNOL LV2</b> Mme ZANZUCCHI PIRLOT 1.00 | <b>HIST.GEO.EDUC.CIVIQ</b> Mme CARLIER 2.00 | <b>manutention</b> Mme COMPAGNON 1.00    | <b>etude</b> M. Loic 1.00                    |
| <b>espagnol lv2</b> Mme ZANZUCCHI PIRLOT 0.50 | <b>PREVENT.-SANTE-ENV.</b> Mme PARAYRE 1.00 | <b>logistique</b> Mme REYNAUD 6.00       |  |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

### Classe 1GA

Professeur principal: Mme CARLIER

|       | Lundi   | Mardi   | Mercredi | Jeudi   | Vendredi   | Samedi |
|-------|---|---|----------|---|--|--------|
| 8h15  | <b>ga</b><br>Mme HARAUT<br>b15                          | <b>gacpt</b><br>M. Ruot<br>b15                              |          |   | <b>ESPAGNOL LV2</b><br>Mme ZANZUCCHI PIRLOT<br>B10<br>1EPS-G | ***    |
| 09h10 |   |   |          | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme CARLIER<br>B10<br>1EPS-G  | <b>Acc.Perso Maths</b> <i>si</i><br>M. Goudet<br>C6          |        |
| 9h10  |   |   |          | <b>MATHEMATIQUES</b><br>M. Goudet<br>B10<br>1EPS-G          | <b>gacpt</b><br>M. Ruot<br>b15                               |        |
| 10h05 |   | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme CARLIER<br>B8<br>1EPS-G   |          |   |  |        |
| 10h25 |   |   |          | <b>ANGLAIS</b><br>Mme SCHROOTEN<br>A5                       |  |        |
| 11h20 | <b>ANGLAIS</b><br>Mme SCHROOTEN<br>B10<br>1EPS-G        | <b>PREVENT.-SANTE-ENV.</b><br>Mme PARAYRE<br>B14<br>1EPS-G  |          |   |  |        |
| 11h20 |   |   |          |   |  |        |
| 12h15 | ---   | ---   | ---      | ---   | ---  | ---    |
| 12h15 |   |   |          |   |  |        |
| 13h25 |   | <b>gacpt</b><br>M. Ruot<br>b15                              |          | <b>ED.PHYSIQUE &amp; SPORT</b><br>M. DORES<br>GYM<br>1EPS-G |  | ---    |
| 13h25 |   |   |          |   |  | ---    |
| 14h20 | <b>MATHEMATIQUES</b><br>M. Goudet<br>B10<br>1EPS-G      | <b>ARTS APPLIQUES</b><br>Mme GARRISSAC<br>B10<br>1EPS-G     |          |   |  | ---    |
| 14h20 |   |   |          |   |  | ---    |
| 15h15 | <b>HIS toire geo ap</b> <i>si</i><br>Mme CARLIER<br>B10 | <b>FRANCAIS</b> <i>si</i><br>Mme CARLIER<br>C5<br>Gr:FRANC1 |          | <b>gacpt</b><br>M. Ruot<br>b15                              |  | ---    |
| 15h35 |   |   |          |   |  | ---    |
| 16h30 |   |   |          |   |  | ---    |
| 16h30 |   |   |          |   |  | ---    |
| 17h25 |   |   |          |   |  | ---    |
| 17h25 | ***   | ***   |          | ***   | ***  | ---    |
| 18h20 |   |   |          |   |  | ---    |

### Remarques

|                           |  |  |
|---------------------------|--|--|
| <i>si</i> semaine impaire |  |  |
|---------------------------|--|--|

### Récapitulatif des Services d'enseignement

|   |   |  |  |
|---|---|--|--|
| <b>VENDRE</b> Mme KARCHER VANMEENEN 2.00      | <b>FRANCAIS</b> Mme CARLIER 0.50            | <b>ECONOMIE &amp; DROIT</b> Mme KHIBALI 2.00 | <b>MATHEMATIQUES</b> M. Goudet 2.00          |
| <b>ANGLAIS</b> Mme SCHROOTEN 1.00             | <b>HISOIRE egls</b> Mme CARLIER 0.50        | <b>GESTION D'ADMINIS.</b> Mme KHIBALI 5.00   | <b>ED.PHYSIQUE &amp; SPORT</b> M. DORES 2.00 |
| <b>ANGLAIS</b> Mme SCHROOTEN 1.00             | <b>HIST.GEO.EDUC.CIVIQ</b> Mme CARLIER 2.00 | <b>GESTION D'ADMINIS.</b> Mme LAINE 3.00     | <b>etude</b> M. Loic 2.00                    |
| <b>ESPAGNOL LV2</b> Mme ZANZUCCHI PIRLOT 1.00 | <b>HIS toire geo ap</b> Mme CARLIER 0.50    | <b>ga</b> Mme HARAUT 6.00                    |  |
| <b>espagnol lv2</b> Mme ZANZUCCHI PIRLOT 0.50 | <b>PREVENT.-SANTE-ENV.</b> Mme PARAYRE 1.00 | <b>gacpt</b> M. Ruot 3.00                    |  |
| <b>FRANCAIS</b> Mme CARLIER 1.50              | <b>ARTS APPLIQUES</b> Mme GARRISSAC 1.00    | <b>Acc.Perso Maths</b> M. Goudet 0.50        |  |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

**Classe 1PCEPC [1PCEP]**

Professeur principal: M. PETRY

|       | Lundi  | Mardi                                     | Mercredi | Jeudi   | Vendredi  | Samedi |
|-------|--|---|----------|---|---|--------|
| 8h15  |  |   |          | <b>ANGLAIS</b><br>Mme SCHROOTEN<br>B8<br>1EPS-P                     | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme BAUNARD<br>B8<br>1EPS-P   |        |
| 09h10 |  |   |          |   |   |        |
| 9h10  |  |   |          | <b>FRANCAIS</b><br>Mme BAUNARD<br>B8<br>1EPS-P                      | <b>FRANCAIS</b><br>Mme BAUNARD<br>B8<br>1EPS-P              | ***    |
| 10h05 | <b>ECONOMIE &amp; DROIT</b><br>M. ATAM<br>C3 | <b>tpGDP</b><br>Mme OTTON<br>T5<br>Gr:CCF |          | <b>PREVENT.-SANTE-ENV.</b><br>Mme PARAYRE<br>B4<br>1EPS-P           | <b>ED.PHYSIQUE &amp; SPORT</b><br>M. DORES<br>GYM<br>1EPS-P |        |
| 10h25 |  |   |          | <b>FRANCAIS</b> <i>si</i><br>Mme BAUNARD<br>B8<br>1EPS-P            |   |        |
| 11h20 |  |   |          |   |   |        |
| 11h20 |  |   |          |   |   |        |
| 12h15 |  |   |          |   |   |        |
| 12h15 |  |   |          |   |   |        |
| 13h25 |  |   |          |   |   |        |
| 13h25 | <b>GENIE ELECTRIQUE</b><br>M. DEMARLY<br>T23 | <b>FRANCAIS</b><br>Mme BAUNARD<br>B11     |          | <b>Acc.Perso Anglais</b> <i>si</i><br>Mme SCHROOTEN<br>C3<br>1EPS-P | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme BAUNARD<br>B8<br>1EPS-P   |        |
| 14h20 |  | <b>ANGLAIS</b><br>Mme SCHROOTEN<br>C5     |          | <b>MATHEMATIQUES</b><br>M. PETRY<br>B6<br>1EPS-P                    | <b>ARTS APPLIQUES</b><br>Mme GARRISSAC<br>B10<br>1EPS-P     |        |
| 14h20 |  |   |          |   |   |        |
| 15h15 | <b>GENIE ELECTRIQUE</b><br>M. DEMARLY<br>T3  | <b>PE:***</b><br>A7<br>Gr:ESPAGNOL        |          | <b>GENIE DES PROCEDES</b><br>Mme OTTON<br>t12                       | <b>MATHS SCIENCES</b><br>Mme JULLIEN<br>B3                  |        |
| 15h35 |  |   |          |   |   |        |
| 16h30 |  |   |          |   |   |        |
| 16h30 |  |   |          |   |   |        |
| 17h25 | ***  | ***                                       |          | ***   | ***   |        |
| 17h25 |  |   |          |   |   |        |
| 18h20 |  |   |          |   |   |        |

## Remarques

|                    |  |  |  |
|--------------------|--|--|--|
| si semaine impaire |  |  |  |
|--------------------|--|--|--|

## Récapitulatif des Services d'enseignement

|                                     |      |  |      |  |      |   |      |
|-------------------------------------|------|--|------|--|------|---|------|
| <b>ECONOMIE &amp; DROIT</b> M. ATAM | 1.50 | <b>Acc.Perso Anglais</b> Mme SCHROOTEN | 0.50 | <b>ARTS APPLIQUES</b> Mme GARRISSAC    | 1.00 | <b>MATHEMATIQUES</b> M. PETRY           | 2.00 |
| <b>GENIE ELECTRIQUE</b> M. DEMARLY  | 4.50 | <b>Acc.Perso Français</b> Mme BAUNARD  | 0.50 | <b>GENIE DES PRO COURS</b> M. Vindolet | 4.00 | <b>MATHa</b> M. PETRY                   | 0.50 |
| <b>GENIE DES PROCEDES</b> Mme OTTON | 4.00 | <b>FRANCAIS</b> Mme BAUNARD            | 2.50 | <b>acc</b> M. Loic                     | 1.00 | <b>ED.PHYSIQUE &amp; SPORT</b> M. DORES | 2.00 |
| <b>tpGDP</b> Mme OTTON              | 4.00 | <b>FRegl</b> Mme BAUNARD               | 0.50 | <b>MATHS SCIENCES</b> Mme JULLIEN      | 2.00 | <b>etude</b> M. Loic                    | 1.00 |
| <b>ANGLAIS</b> Mme SCHROOTEN        | 1.00 | <b>HIST.GEO.EDUC.CIVIQ</b> Mme BAUNARD | 2.00 | <b>Ens.Gén.Spé Maths</b> M. PETRY      | 0.50 |   |      |
| <b>ANGLAIS</b> Mme SCHROOTEN        | 1.00 | <b>PREVENT.-SANTE-ENV.</b> Mme PARAYRE | 1.00 | <b>Acc.Perso Maths</b> M. PETRY        | 0.50 |   |      |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

**Classe 1 BAC TRAV PUBLIC [1TP]**

Professeur principal: M. MOUTURAT

|       | Lundi   | Mardi  | Mercredi | Jeudi   | Vendredi  | Samedi |
|-------|---|--|----------|---|---|--------|
| 8h15  | <b>REALISA.DES OUVRAGE</b><br>M. MOUTURAT<br>T2 | <b>ETUDE CONSTRUCTIONS</b><br>M. CONTESSOTTO<br>T1 |          | <b>ANGLAIS</b><br>Mme SCHROOTEN<br>B8<br>1EPS-P                     | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme BAUNARD<br>B8<br>1EPS-P | ***    |
| 09h10 |   |  |          | <b>FRANCAIS</b><br>Mme BAUNARD<br>B8<br>1EPS-P                      | <b>FRANCAIS</b><br>Mme BAUNARD<br>B8<br>1EPS-P            |        |
| 9h10  |   |  |          |   | <b>PREVENT.-SANTE-ENV.</b><br>Mme PARAYRE<br>B4<br>1EPS-P |        |
| 10h05 |   |  |          | <b>FRANCAIS</b> <i>si</i><br>Mme BAUNARD<br>B8<br>1EPS-P            |   |        |
| 10h25 |   |  |          |   |   |        |
| 11h20 |   |  |          |   |   |        |
| 11h20 |   |  |          |   |   |        |
| 12h15 |   |  |          |   |   |        |
| 12h15 |   |  |          |   |   |        |
| 13h25 |   |  |          |   |   |        |
| 13h25 | <b>REALISA.DES OUVRAGE</b><br>M. MOUTURAT<br>T2 |  |          | <b>Acc.Perso Anglais</b> <i>si</i><br>Mme SCHROOTEN<br>C3<br>1EPS-P | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme BAUNARD<br>B8<br>1EPS-P |        |
| 14h20 |   |  |          | <b>MATHEMATIQUES</b><br>M. PETRY<br>B6<br>1EPS-P                    | <b>ARTS APPLIQUES</b><br>Mme GARRISSAC<br>B10<br>1EPS-P   |        |
| 14h20 |   |  |          |   |   |        |
| 15h15 |   | <b>ANGLAIS</b><br>Mme SCHROOTEN<br>A5              |          |   |   |        |
| 15h35 |   |  |          |   |   |        |
| 16h30 |   | <b>FRegl</b> <i>si</i><br>Mme BAUNARD<br>B8        |          |   |   |        |
| 16h30 | ***   |  |          |   |   |        |
| 17h25 |   | ***  |          | ***   | ***   |        |
| 17h25 |   |  |          |   |   |        |
| 18h20 |   |  |          |   |   |        |

## Remarques

|                           |  |  |  |
|---------------------------|--|--|--|
| <b>si</b> semaine impaire |  |  |  |
|---------------------------|--|--|--|

## Récapitulatif des Services d'enseignement

|   |      |  |      |  |      |   |      |
|---|------|--|------|--|------|---|------|
| <b>ECONOMIE &amp; DROIT</b> M. ATAM       | 1.50 | <b>Acc.Perso Anglais</b> Mme SCHROOTEN | 0.50 | <b>PREVENT.-SANTE-ENV.</b> Mme PARAYRE | 1.00 | <b>MATHEMATIQUES</b> M. PETRY           | 2.00 |
| <b>REALISA.DES OUVRAGE</b> M. MOUTURAT    | 7.00 | <b>Acc.Perso Français</b> Mme BAUNARD  | 0.50 | <b>ARTS APPLIQUES</b> Mme GARRISSAC    | 1.00 | <b>ED.PHYSIQUE &amp; SPORT</b> M. DORES | 2.00 |
| <b>ETUDE CONSTRUCTIONS</b> M. CONTESSOTTO | 6.00 | <b>FRANCAIS</b> Mme BAUNARD            | 2.50 | <b>MATHS SCIENCES</b> Mme JULLIEN      | 2.00 | <b>etude</b> M. Loic                    | 1.00 |
| <b>ANGLAIS</b> Mme SCHROOTEN              | 1.00 | <b>FRegl</b> Mme BAUNARD               | 0.50 | <b>Ens.Gén.Spé Maths</b> M. PETRY      | 0.50 |   |      |
| <b>ANGLAIS</b> Mme SCHROOTEN              | 1.00 | <b>HIST.GEO.EDUC.CIVIQ</b> Mme BAUNARD | 2.00 | <b>Acc.Perso Maths</b> M. PETRY        | 0.50 |   |      |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

**Classe 1 BAC COMMERCE [1C]**

Professeur principal: Mme ZANZUCCHI PIRLOT

|       | Lundi  | Mardi  | Mercredi | Jeudi  | Vendredi   | Samedi |
|-------|--|--|----------|--|--|--------|
| 8h15  |  |  |          |  | <b>GERER</b><br>M. Ruot<br>C3                                  |        |
| 09h10 |  |  |          |  |  | ***    |
| 9h10  | <b>PREVENT.-SANTE-ENV.</b><br>Mme APAOLAZA<br>B14<br>1MATHS-C        | <b>ANGLAIS</b><br>Mme HASSE<br>C5                        |          | <b>Acc.Perso Français</b><br>Mme LAURENT<br>B13      |  |        |
| 10h05 |  |  |          |  |  |        |
| 10h25 | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme GARRISSAC<br>B10<br>1MATHS-C       | <b>ECONOMIE &amp; DROIT</b><br>Mme BUGEA<br>B9           |          | <b>VENDRE</b><br>Mme BUGEA<br>B13                    | <b>ANIMER</b><br>Mme TASKIN<br>A7                              |        |
| 11h20 |  |  |          |  |  |        |
| 11h20 | <b>economie et droit</b><br>M. ATAM<br>A5                            | <b>ARTS APPLIQUES</b><br>Mme GARRISSAC<br>B4<br>1MATHS-C |          | <b>MATHEMATIQUES</b><br>M. Goudet<br>B10<br>1MATHS-C |  |        |
| 12h15 |  |  |          |  |  |        |
| 12h15 | ---  | ---  | ---      | ---  | ---  | ---    |
| 13h25 |  |  |          |  |  |        |
| 13h25 | <b>Acc.Perso Maths</b><br>M. Goudet<br>B9                            | <b>FRANCAIS</b><br>Mme LAURENT<br>B10                    |          | <b>VENDRE</b><br>Mme BUGEA<br>A7                     | <b>ED.PHYSIQUE &amp; SPORT</b><br>M. DELMAS<br>GYM<br>1MATHS-C |        |
| 14h20 |  |  |          |  |  |        |
| 14h20 | <b>Acc.Perso Espagnol</b><br>Mme ZANZUCCHI PIRLOT<br>B12<br>1MATHS-C | <b>VENDRE</b><br>Mme BUGEA<br>C3                         |          |  |  |        |
| 15h15 |  |  |          |  |  |        |
| 15h35 | <b>ANIMER</b><br>Mme TASKIN<br>A7                                    | <b>ANGLAIS</b><br>Mme HASSE<br>C3                        |          |  |  |        |
| 16h30 |  |  |          |  |  |        |
| 16h30 |  |  |          |  |  |        |
| 17h25 |  |  |          |  |  |        |
| 17h25 | ***  | ***  |          | ***  | ***  |        |
| 18h20 |  |  |          |  |  |        |

## Remarques

|    |                 |  |  |
|----|-----------------|--|--|
| si | semaine impaire |  |  |
|----|-----------------|--|--|

## Récapitulatif des Services d'enseignement

|                             |            |      |                           |                      |      |                            |               |      |                                |           |      |
|-----------------------------|------------|------|---------------------------|----------------------|------|----------------------------|---------------|------|--------------------------------|-----------|------|
| <b>ANIMER</b>               | Mme TASKIN | 4.00 | <b>VENDRE</b>             | Mme BUGEA            | 3.00 | <b>Acc.Perso Français</b>  | Mme LAURENT   | 0.50 | <b>Acc.Perso Maths</b>         | M. Goudet | 0.50 |
| <b>COMMUNICATION</b>        | M. ATAM    | 5.00 | <b>gere</b>               | M. Ruot              | 2.00 | <b>FRANCAIS</b>            | Mme LAURENT   | 1.50 | <b>MATHEMATIQUES</b>           | M. Goudet | 2.00 |
| <b>economie et droit</b>    | M. ATAM    | 1.00 | <b>ANGLAIS</b>            | Mme HASSE            | 1.50 | <b>HISOIRE egls</b>        | Mme GARRISSAC | 0.50 | <b>ED.PHYSIQUE &amp; SPORT</b> | M. DELMAS | 2.00 |
| <b>ECoap</b>                | M. Gradel  | 1.00 | <b>ESPAGNOL LV2</b>       | Mme ZANZUCCHI PIRLOT | 1.00 | <b>HIST.GEO.EDUC.CIVIQ</b> | Mme GARRISSAC | 2.00 | <b>etude</b>                   | M. Loic   | 5.00 |
| <b>ECONOMIE &amp; DROIT</b> | Mme BUGEA  | 1.00 | <b>espagnol lv2</b>       | Mme ZANZUCCHI PIRLOT | 0.50 | <b>PREVENT.-SANTE-ENV.</b> | Mme APAOLAZA  | 1.00 |                                |           |      |
| <b>GERER</b>                | M. Ruot    | 2.00 | <b>Acc.Perso Espagnol</b> | Mme ZANZUCCHI PIRLOT | 0.50 | <b>ARTS APPLIQUES</b>      | Mme GARRISSAC | 1.00 |                                |           |      |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

## Classe 1V

Professeur principal: M. Goudet

|       | Lundi  | Mardi   | Mercredi | Jeudi  | Vendredi   | Samedi |
|-------|--|---|----------|--|--|--------|
| 8h15  | <b>ANGLAIS</b><br>Mme HASSE<br>C3                                  | <b>ECONOMIE &amp; DROIT</b><br>M. Gradel<br>B10             |          | <b>MERCATIQUE</b><br>Mme BUGEA<br>A7                     |  |        |
| 09h10 | <b>PREVENT.-SANTE-ENV.</b><br>Mme APAOLAZA<br>B14                  |   |          |  | <b>FRANCAIS</b><br>Mme LAURENT<br>A7                           | ***    |
| 9h10  | 1MATHS-C   |   |          |  |  |        |
| 10h05 | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme GARRISSAC<br>B10                 | <b>espagnol lv2</b> <i>si</i><br>Mme ZANZUCCHI PIRLOT<br>C6 |          | <b>prospection</b><br>Mme PANTANELLA<br>B11              | <b>NEGOCIATION VENTE</b><br>Mme KARCHER VANMEENEN<br>B12       |        |
| 10h25 | 1MATHS-C   |   |          |  |  |        |
| 11h20 |  | <b>ARTS APPLIQUES</b><br>Mme GARRISSAC<br>B4                |          | <b>MATHEMATIQUES</b><br>M. Goudet<br>B10                 |  |        |
| 11h20 |  | 1MATHS-C  |          | 1MATHS-C   |  |        |
| 12h15 |  |   |          |  |  |        |
| 12h15 | ---  | ---   | ---      | ---  | ---  | ---    |
| 13h25 |  |   |          |  |  |        |
| 13h25 | <b>HISOIRE egls</b> <i>si</i><br>Mme GARRISSAC<br>C4               |   |          |  | <b>ED.PHYSIQUE &amp; SPORT</b><br>M. DELMAS<br>GYM<br>1MATHS-C | ---    |
| 14h20 |  |   |          |  |  | ---    |
| 14h20 | <b>Acc.Perso Espagnol</b> <i>si</i><br>Mme ZANZUCCHI PIRLOT<br>B12 | <b>NEGOCIATION VENTE</b><br>Mme KARCHER VANMEENEN<br>C6     |          | <b>Acc.Perso Français</b> <i>si</i><br>Mme LAURENT<br>C1 |  | ---    |
| 15h15 | 1MATHS-C   |   |          |  |  | ---    |
| 15h35 |  |   |          | <b>prospection</b><br>Mme PANTANELLA<br>B10              |  | ---    |
| 16h30 |  |   |          |  |  | ---    |
| 16h30 |  |   |          |  |  | ---    |
| 17h25 |  |   |          |  |  | ---    |
| 17h25 | ***  | ***   |          | ***  | ***  | ---    |
| 18h20 |  |   |          |  |  | ---    |

## Remarques

|    |                 |  |  |
|----|-----------------|--|--|
| si | semaine impaire |  |  |
|----|-----------------|--|--|

## Récapitulatif des Services d'enseignement

|                             |                       |      |                           |                      |      |                            |               |      |                                |           |      |
|-----------------------------|-----------------------|------|---------------------------|----------------------|------|----------------------------|---------------|------|--------------------------------|-----------|------|
| <b>ECOap</b>                | M. ATAM               | 5.00 | <b>ANGLAIS</b>            | Mme HASSE            | 1.50 | <b>FRANCAIS</b>            | Mme LAURENT   | 1.50 | <b>acc</b>                     | M. Loic   | 1.00 |
| <b>ECONOMIE &amp; DROIT</b> | M. Gradel             | 2.00 | <b>ESPAGNOL LV2</b>       | Mme ZANZUCCHI PIRLOT | 1.00 | <b>HISOIRE egls</b>        | Mme GARRISSAC | 0.50 | <b>Ens.Gén.Spé Maths</b>       | M. Goudet | 0.50 |
| <b>MERCATIQUE</b>           | Mme BUGEA             | 2.00 | <b>espagnol lv2</b>       | Mme ZANZUCCHI PIRLOT | 0.50 | <b>HIST.GEO.EDUC.CIVIQ</b> | Mme GARRISSAC | 2.00 | <b>Acc.Perso Maths</b>         | M. Goudet | 0.50 |
| <b>NEGOCIATION VENTE</b>    | Mme KARCHER VANMEENEN | 4.00 | <b>Acc.Perso Espagnol</b> | Mme ZANZUCCHI PIRLOT | 0.50 | <b>PREVENT.-SANTE-ENV.</b> | Mme APAOLAZA  | 1.00 | <b>MATHEMATIQUES</b>           | M. Goudet | 2.00 |
| <b>prospection</b>          | Mme PANTANELLA        | 3.00 | <b>Acc.Perso Français</b> | Mme LAURENT          | 0.50 | <b>ARTS APPLIQUES</b>      | Mme GARRISSAC | 1.00 | <b>ED.PHYSIQUE &amp; SPORT</b> | M. DELMAS | 2.00 |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

**Classe 1 ASSP [1ASS1]**

Professeur principal: Mme GIL

|       | Lundi | Mardi | Mercredi | Jeudi | Vendredi | Samedi |
|-------|-------|-------|----------|-------|----------|--------|
| 8h15  |       |       |          |       |          |        |
| 09h10 |       |       |          |       |          |        |
| 9h10  |       |       |          |       |          |        |
| 10h05 |       |       |          |       |          |        |
| 10h25 |       |       |          |       |          |        |
| 11h20 |       |       |          |       |          |        |
| 11h20 |       |       |          |       |          |        |
| 12h15 |       |       |          |       |          |        |
| 12h15 |       |       |          |       |          |        |
| 13h25 | —     | —     | —        | —     | —        | —      |
| 13h25 |       |       |          |       |          | —      |
| 14h20 |       |       |          |       |          | —      |
| 14h20 |       |       |          |       |          | —      |
| 15h15 |       |       |          |       |          | —      |
| 15h35 |       |       |          |       |          | —      |
| 16h30 |       |       |          |       |          | —      |
| 16h30 |       |       |          |       |          | —      |
| 17h25 |       |       |          |       |          | —      |
| 17h25 |       |       |          |       |          | —      |
| 18h20 |       |       |          |       |          | —      |

**Récapitulatif des Services d'enseignement**

|                                      |      |  |      |   |      |  |      |
|--------------------------------------|------|--|------|---|------|--|------|
| <b>economie et droit</b> M. Gradel   | 1.50 | <b>TECHNQ.ANIMAT. FORM</b> Mme BLANC   | 4.00 | <b>SC. MEDICO-SOCIALES</b> Mme BLANC      | 3.00 | <b>Acc.Perso Maths</b> Mme GIL           | 0.50 |
| <b>ANGLAIS</b> Mme LHERBIER          | 3.00 | <b>MICROBIOLOGIE</b> Mme APAOLAZA      | 2.50 | <b>SOINS PERSONNEL.DIV</b> Mme DIEULEVEUX | 6.00 | <b>MATHEMATIQUES</b> Mme GIL             | 2.00 |
| <b>FR.HIST.GEO. ED.CIV</b> Mme FILLE | 3.50 | <b>NUTRITION-ALIMENTAT</b> M. Calcari  | 1.00 | <b>ARTS APPLIQUES</b> Mme GARRISSAC       | 1.00 | <b>ED.PHYSIQUE &amp; SPORT</b> M. DELMAS | 2.00 |
| <b>FRegl</b> Mme FILLE               | 1.00 | <b>PREVENT.-SANTE-ENV.</b> Mme PARAYRE | 1.00 | <b>acc</b> M. Loic                        | 1.00 | <b>etude</b> M. Loic                     | 3.00 |
| <b>HIST.GEO.EDUC.CIVIQ</b> Mme FILLE | 2.00 | <b>SERVICE USAGER</b> M. Calcari       | 4.00 | <b>MATHS SCIENCES</b> Mme GIL             | 4.00 |  |      |



Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

**Classe TERLOG [TLOG]**

Professeur principal: Mme COMPAGNON

|       | Lundi   | Mardi   | Mercredi | Jeudi  | Vendredi   | Samedi |
|-------|---|---|----------|--|--|--------|
| 8h15  | <b>FRANCAIS</b><br>Mme CLERMONT<br>B13<br>TEPS-G            |   |          | <b>logistique</b> <i>si</i><br>Mme REYNAUD<br>log<br>Gr:GB   | <b>MATHEMATIQUES</b><br>Mme KASIDIS<br>B6<br>TEPS-G        |        |
| 09h10 | <b>ARTS APPLIQUES</b><br>Mme TORRA<br>B4<br>TEPS-G          |   |          |  | <b>PREVENT.-SANTE-ENV.</b><br>Mme PARAYRE<br>B13<br>TEPS-G | ***    |
| 10h05 | <b>ESPAGNOL LV2</b><br>Mme ZANZUCCHI PIRLOT<br>B6<br>TEPS-G |   |          | <b>GESTION STOCK</b><br>Mme COMPAGNON<br>C2                  | <b>logistique</b><br>Mme REYNAUD<br>C2                     |        |
| 10h25 | <b>ANGLAIS</b> <i>si</i><br>Mme LHERBIER<br>B6              |   |          |  |  |        |
| 11h20 |   |   |          |  |  |        |
| 12h15 |   |   |          |  |  |        |
| 12h15 | ---   | ---   | ---      | ---  | ---  | ---    |
| 13h25 |   |   |          | <b>Acc.Perso Français</b> <i>si</i><br>Mme CLERMONT<br>B8    |  | ---    |
| 13h25 | <b>ED.PHYSIQUE &amp; SPORT</b><br>M. DORES<br>GYM<br>TEPS-G | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme CARLIER<br>B4<br>TEPS-G |          | <b>espagnol lv2</b> <i>si</i><br>Mme ZANZUCCHI PIRLOT<br>b15 | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme CARLIER<br>B13           | ---    |
| 14h20 |   |   |          |  |  | ---    |
| 14h20 |   |   |          |  |  | ---    |
| 15h15 |   |   |          |  |  | ---    |
| 15h35 | <b>ANGLAIS</b><br>Mme LHERBIER<br>B6<br>TEPS-G              | <b>MATHEMATIQUES</b><br>Mme KASIDIS<br>B6<br>TEPS-G       |          | <b>FRANCAIS</b> <i>si</i><br>Mme CLERMONT<br>B13<br>TEPS-G   | <b>FRANCAIS</b> <i>si</i><br>Mme CLERMONT<br>B14           | ---    |
| 16h30 |   |   |          |  |  | ---    |
| 16h30 |   |   |          |  |  | ---    |
| 17h25 |   |   |          |  |  | ---    |
| 17h25 | ***   | ***   |          | ***  | ***  | ---    |
| 18h20 |   |   |          |  |  | ---    |

## Remarques

|                           |  |  |  |
|---------------------------|--|--|--|
| <i>si</i> semaine impaire |  |  |  |
|---------------------------|--|--|--|

## Récapitulatif des Services d'enseignement

|   |  |  |                                |
|---|--|--|--------------------------------|
| <b>ANGLAIS</b> Mme LHERBIER 1.50              | <b>FRANCAIS</b> Mme CLERMONT 3.50              | <b>GESTION STOCK</b> Mme COMPAGNON 7.00      | <b>etude</b> M. Loic 1.00      |
| <b>ANGLAIS</b> Mme LHERBIER 0.50              | <b>HIST.GEO.EDUC.CIVIQ</b> Mme CARLIER 2.00    | <b>logistique</b> Mme REYNAUD 5.00           | <b>etude</b> Mme Marielle 1.00 |
| <b>ESPAGNOL LV2</b> Mme ZANZUCCHI PIRLOT 1.00 | <b>PREVENT.-SANTE-ENV.</b> Mme PARAYRE 1.00    | <b>Ens.Gén.Spé Maths</b> Mme KASIDIS 0.50    |                                |
| <b>espagnol lv2</b> Mme ZANZUCCHI PIRLOT 0.50 | <b>ARTS APPLIQUES</b> Mme TORRA 1.00           | <b>MATHEMATIQUES</b> Mme KASIDIS 2.50        |                                |
| <b>Acc.Perso Français</b> Mme CLERMONT 0.50   | <b>ECONOMIE &amp; DROIT</b> Mme COMPAGNON 2.00 | <b>ED.PHYSIQUE &amp; SPORT</b> M. DORES 2.00 |                                |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

## Classe Ter BAC GA [TGA]

Professeur principal: Mme KHIBALI

|       | Lundi  | Mardi   | Mercredi | Jeudi  | Vendredi   | Samedi |
|-------|--|---|----------|--|--|--------|
| 8h15  | <b>FRANCAIS</b><br>Mme CLERMONT<br>B13<br>TEPS-G               |   |          | <b>GAap</b><br>M. Ruot<br>B11                                  | <b>MATHEMATIQUES</b><br>Mme KASIDIS<br>B6<br>TEPS-G        |        |
| 09h10 | <b>ARTS APPLIQUES</b><br>Mme TORRA<br>B4<br>TEPS-G             |   |          |  | <b>PREVENT.-SANTE-ENV.</b><br>Mme PARAYRE<br>B13<br>TEPS-G | ***    |
| 10h05 | <b>ESPAGNOL LV2</b><br>Mme ZANZUCCHI PIRLOT<br>B6<br>TEPS-G    | <b>economie et droit</b><br>M. BOUYSSOU<br>b16            |          | <b>ga</b><br>Mme HARAUT<br>b16                                 | <b>HISOIRE egls</b><br>Mme CARLIER<br>B8                   |        |
| 10h25 | <b>Acc.Perso Français</b> <sup>si</sup><br>Mme CLERMONT<br>b15 |   |          |  |  |        |
| 11h20 |  |   |          |  |  |        |
| 11h20 |  |   |          |  |  |        |
| 12h15 |  |   |          |  |  |        |
| 12h15 |  |   |          |  |  |        |
| 13h25 |  |   |          |  |  |        |
| 13h25 | <b>ED.PHYSIQUE &amp; SPORT</b><br>M. DORES<br>GYM<br>TEPS-G    |   |          | <b>GAap</b><br>M. Ruot<br>B9                                   | <b>GAap</b><br>M. Ruot<br>B11                              |        |
| 14h20 |  | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme CARLIER<br>B4<br>TEPS-G |          |  |  |        |
| 14h20 |  |   |          |  |  |        |
| 15h15 |  | <b>MATHEMATIQUES</b><br>Mme KASIDIS<br>B6<br>TEPS-G       |          | <b>FRANCAIS</b> <sup>si</sup><br>Mme CLERMONT<br>B13<br>TEPS-G |  |        |
| 15h35 | <b>ANGLAIS</b><br>Mme LHERBIER<br>B6<br>TEPS-G                 |   |          |  |  |        |
| 16h30 |  | <b>ANGLAIS</b> <sup>si</sup><br>Mme LHERBIER<br>A5        |          |  |  |        |
| 16h30 |  |   |          |  |  |        |
| 17h25 |  |   |          |  |  |        |
| 17h25 | ***  | ***   |          | ***  | ***  |        |
| 18h20 |  |   |          |  |  |        |

## Remarques

|    |                 |  |  |
|----|-----------------|--|--|
| si | semaine impaire |  |  |
|----|-----------------|--|--|

## Récapitulatif des Services d'enseignement

|  |      |  |      |                                       |      |   |      |
|--|------|--|------|---------------------------------------|------|---|------|
| <b>economie et droit</b> M. BOUYSSOU     | 2.00 | <b>Acc.Perso Français</b> Mme CLERMONT | 0.50 | <b>GESTION D'ADMINIS.</b> Mme KHIBALI | 7.00 | <b>MATHEMATIQUES</b> Mme KASIDIS        | 2.50 |
| <b>Ens.Gén.Spé Anglais</b> Mme LHERBIER  | 0.50 | <b>FRANCAIS</b> Mme CLERMONT           | 3.50 | <b>GESTION D'ADMINIS.</b> M. Ruot     | 5.00 | <b>ED.PHYSIQUE &amp; SPORT</b> M. DORES | 2.00 |
| <b>ANGLAIS</b> Mme LHERBIER              | 1.50 | <b>HISOIRE egls</b> Mme CARLIER        | 1.00 | <b>ga</b> Mme HARAUT                  | 6.00 | <b>etude</b> M. Loic                    | 1.00 |
| <b>ANGLAIS</b> Mme LHERBIER              | 0.50 | <b>HIST.GEO.EDUC.CIVIQ</b> Mme CARLIER | 2.00 | <b>GAap</b> M. Ruot                   | 1.00 | <b>etude</b> Mme Marielle               | 1.00 |
| <b>ESPAGNOL LV2</b> Mme ZANZUCCHI PIRLOT | 1.00 | <b>PREVENT.-SANTE-ENV.</b> Mme PARAYRE | 1.00 | <b>acc</b> Mme Marielle               | 1.00 |   |      |
| <b>espagnol lv2</b> Mme ZANZUCCHI PIRLOT | 0.50 | <b>ARTS APPLIQUES</b> Mme TORRA        | 1.00 | <b>MATHS SCIENCES</b> M. Goudet       | 1.00 |   |      |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

**Classe Ter BAC PCEPC [TPCEP]**

Professeur principal: Mme JULLIEN

|       | Lundi  | Mardi   | Mercredi | Jeudi   | Vendredi   | Samedi  |  |
|-------|--|---|----------|---|--|---|--|
| 8h15  | <b>MATHEMATIQUES</b><br>Mme GOURIER<br>B9<br>TEPS-P        |   |          | <b>ED.PHYSIQUE &amp; SPORT</b><br>M. DORES<br>GYM<br>TEPS-P | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme AZROMBAZ<br>B4<br>TEPS-P |   |  |
| 09h10 | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme AZROMBAZ<br>B9<br>TEPS-P | <b>GENIE ELECTRIQUE</b> <i>si</i><br>M. DEMARLY<br>B9 |          |   | <b>FRANCAIS</b> <i>si</i><br>Mme CLERMONT<br>B14<br>TEPS-P | ***   |  |
| 10h05 | <b>FRANCAIS</b><br>Mme CLERMONT<br>B12<br>TEPS-P           | <b>MATHS SCIENCES</b><br>Mme JULLIEN<br>T4            |          | <b>MATHEMATIQUES</b><br>Mme GOURIER<br>B9<br>TEPS-P         | <b>FRANCAIS</b><br>Mme CLERMONT<br>B14<br>TEPS-P           |   |  |
| 10h25 | <b>Acc.Perso Maths</b> <i>si</i><br>Mme GOURIER<br>B4      |   |          | <b>maths</b><br>Mme JULLIEN<br>B9<br>TEPS-P                 |  |   |  |
| 11h20 |  |   |          |   |  |   |  |
| 12h15 |  |   |          |   |  |   |  |
| 12h15 |  |   |          |   |  |   |  |
| 13h25 |  |   |          |   |  |   |  |
| 13h25 |  |   |          |   |  |   |  |
| 14h20 | <b>GENIE DES PROCEDES</b><br>Mme OTTON<br>T13              | <b>tpGDP</b><br>Mme OTTON<br>T5<br>Gr.CCF             |          | <b>GENIE ELECTRIQUE</b><br>M. DEMARLY<br>T3                 | <b>etude</b><br>M. Loïc<br>etude                           |   |  |
| 14h20 |  |   |          |   | <b>HIS toire geo ap</b> <i>si</i><br>Mme AZROMBAZ<br>B9    |   |  |
| 15h15 |  |   |          |   | <b>GENIE ELECTRIQUE</b><br>M. DEMARLY<br>T23               | <b>PREVENT.-SANTE-ENV.</b><br>Mme PARAYRE<br>B8<br>TEPS-P |  |
| 15h35 |  |   |          |   |  | <b>ARTS APPLIQUES</b><br>Mme GARRISSAC<br>B4<br>TEPS-P    |  |
| 16h30 |  |   |          |   |  |   |  |
| 16h30 |  |   |          |   |  |   |  |
| 17h25 |  |   |          |   |  |   |  |
| 17h25 | ***  | ***   |          | ***   | ***  |   |  |
| 18h20 |  |   |          |   |  |   |  |

## Remarques

|                           |  |  |  |
|---------------------------|--|--|--|
| <b>si</b> semaine impaire |  |  |  |
|---------------------------|--|--|--|

## Récapitulatif des Services d'enseignement

|                                     |      |   |      |  |      |   |      |
|-------------------------------------|------|---|------|--|------|---|------|
| <b>ECONOMIE &amp; DROIT</b> M. ATAM | 1.50 | <b>Acc.Perso Anglais</b> Mme SCHROOTEN  | 0.50 | <b>HIS toire geo ap</b> Mme AZROMBAZ   | 0.50 | <b>maths</b> Mme JULLIEN                | 0.50 |
| <b>GENIE ELECTRIQUE</b> M. DEMARLY  | 4.50 | <b>Acc.Perso Français</b> Mme AZROMBAZ  | 0.50 | <b>PREVENT.-SANTE-ENV.</b> Mme PARAYRE | 1.00 | <b>MATHEMATIQUES</b> Mme GOURIER        | 2.00 |
| <b>GENIE DES PROCEDES</b> Mme OTTON | 4.00 | <b>FRANCAIS</b> Mme CLERMONT            | 2.50 | <b>ARTS APPLIQUES</b> Mme GARRISSAC    | 1.00 | <b>module complementai</b> Mme JULLIEN  | 0.50 |
| <b>tpGDP</b> Mme OTTON              | 4.00 | <b>FRegl</b> Mme AZROMBAZ               | 0.50 | <b>MATHS SCIENCES</b> Mme JULLIEN      | 2.00 | <b>ED.PHYSIQUE &amp; SPORT</b> M. DORES | 2.00 |
| <b>ANGLAIS</b> Mme SCHROOTEN        | 1.00 | <b>HIST.GEO.EDUC.CIVIQ</b> Mme AZROMBAZ | 2.00 | <b>Acc.Perso Maths</b> Mme GOURIER     | 0.50 | <b>etude</b> M. Loïc                    | 1.00 |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

## Classe TER BAC TP [TTP]

Professeur principal: M. CONTESSOTTO

|       | Lundi   | Mardi   | Mercredi | Jeudi  | Vendredi   | Samedi   |
|-------|---|---|----------|--|--|--|
| 8h15  | <b>MATHEMATIQUES</b><br>Mme GOURIER<br>B9<br>TEPS-P         | <b>ANGLAIS</b><br>Mme SCHROOTEN<br>A5                         |          | <b>ED.PHYSIQUE &amp; SPORT</b><br>M. DORES<br>GYM<br>TEPS-P  | <b>REALISA.DES OUVRAGE</b><br>M. CONTESSOTTO<br>T2<br>Gr.CCF | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme AZROMBAZ<br>B4<br>TEPS-P |
| 09h10 | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme AZROMBAZ<br>B9<br>TEPS-P  | <b>ETUDE CONSTRUCTIONS</b><br>M. PLUS<br>B14                  |          |  |  | ***  |
| 9h10  |   |   |          |  |  |  |
| 10h05 | <b>FRANCAIS</b><br>Mme CLERMONT<br>B12<br>TEPS-P            | <b>ETUDE CONSTRUCTIONS</b><br>M. PLUS<br>t12                  |          | <b>MATHEMATIQUES</b><br>Mme GOURIER<br>B9<br>TEPS-P          | <b>REALISA.DES OUVRAGE</b><br>M. CONTESSOTTO<br>T2<br>Gr.CCF | <b>FRANCAIS</b><br>Mme CLERMONT<br>B14<br>TEPS-P           |
| 10h25 |   |   |          |  |  |  |
| 11h20 | <b>HIS toire geo ap</b> <sup>si</sup><br>Mme AZROMBAZ<br>B9 |   |          | <b>maths</b><br>Mme JULLIEN<br>B9<br>TEPS-P                  | <b>REALISA.DES OUVRAGE</b><br>M. CONTESSOTTO<br>T2<br>Gr.CCF |  |
| 11h20 |   |   |          |  |  |  |
| 12h15 |   |   |          |  |  |  |
| 12h15 | ---   | ---   | ---      | ---  | ---  | ---  |
| 13h25 |   |   |          |  |  | ---  |
| 13h25 |   |   |          |  |  | ---  |
| 14h20 | <b>MATHS SCIENCES</b><br>Mme JULLIEN<br>T4                  |   |          |  |  | ---  |
| 14h20 |   |   |          |  | <b>ECONOMIE &amp; DROIT</b><br>M. ATAM<br>C5                 | ---  |
| 15h15 |   | <b>REALISA.DES OUVRAGE</b><br>M. CONTESSOTTO<br>PT10<br>Gr:T2 |          | <b>REALISA.DES OUVRAGE</b><br>M. CONTESSOTTO<br>T2<br>Gr.CCF |  | ---  |
| 15h15 |   |   |          |  | <b>PREVENT.-SANTE-ENV.</b><br>Mme PARAYRE<br>B8<br>TEPS-P    | ---  |
| 15h35 |   |   |          |  |  | ---  |
| 16h30 |   |   |          |  | <b>ARTS APPLIQUES</b><br>Mme GARRISSAC<br>B4<br>TEPS-P       | ---  |
| 16h30 |   |   |          |  |  | ---  |
| 17h25 |   |   |          |  |  | ---  |
| 17h25 | ***   | ***   |          | ***  | ***  | ---  |
| 18h20 |   |   |          |  |  | ---  |

### Remarques

|    |                 |  |  |
|----|-----------------|--|--|
| si | semaine impaire |  |  |
|----|-----------------|--|--|

### Récapitulatif des Services d'enseignement

|   |      |   |      |  |      |   |      |
|---|------|---|------|--|------|---|------|
| <b>ECONOMIE &amp; DROIT</b> M. ATAM       | 1.50 | <b>Acc.Perso Anglais</b> Mme SCHROOTEN  | 0.50 | <b>HIS toire geo ap</b> Mme AZROMBAZ   | 0.50 | <b>MATHEMATIQUES</b> Mme GOURIER        | 2.00 |
| <b>REALISA.DES OUVRAGE</b> M. CONTESSOTTO | 6.00 | <b>Acc.Perso Français</b> Mme AZROMBAZ  | 0.50 | <b>PREVENT.-SANTE-ENV.</b> Mme PARAYRE | 1.00 | <b>module complementai</b> Mme JULLIEN  | 0.50 |
| <b>ETUDE CONSTRUCTIONS</b> M. PLUS        | 3.00 | <b>FRANCAIS</b> Mme CLERMONT            | 2.50 | <b>ARTS APPLIQUES</b> Mme GARRISSAC    | 1.00 | <b>ED.PHYSIQUE &amp; SPORT</b> M. DORES | 2.00 |
| <b>etude construction</b> M. MOUTURAT     | 4.00 | <b>HISOIRE eglis</b> Mme AZROMBAZ       | 0.50 | <b>acc</b> Mme Marielle                | 2.00 | <b>etude</b> M. Loic                    | 1.00 |
| <b>ANGLAIS</b> Mme SCHROOTEN              | 1.00 | <b>HIST.GEO.EDUC.CIVIQ</b> Mme AZROMBAZ | 2.00 | <b>MATHS SCIENCES</b> Mme JULLIEN      | 2.00 |   |      |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

**Classe TER BAC COMMERCE [TC]**

Professeur principal: M. Ruot

|       | Lundi  | Mardi   | Mercredi | Jeudi  | Vendredi  | Samedi |
|-------|--|---|----------|--|---|--------|
| 8h15  | <b>PREVENT.-SANTE-ENV.</b><br>Mme APAOLAZA<br>B12<br>TESP2-C | <b>ED.PHYSIQUE &amp; SPORT</b><br>M. DELMAS<br>GYM<br>TESP2-C |          |  | <b>ANGLAIS</b><br>Mme HASSE<br>C2                             |        |
| 09h10 | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme CLERMONT<br>B12<br>TESP2-C |   |          | <b>GERER</b><br>M. Ruot<br>B12                               | <b>ESPAGNOL LV2</b><br>Mme ZANZUCCHI PIRLOT<br>B10<br>TESP2-C | ***    |
| 10h05 |  | <b>ARTS APPLIQUES</b><br>Mme GARRISSAC<br>B4<br>TESP2-C       |          | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme CLERMONT<br>B14<br>TESP2-C | <b>MATHEMATIQUES</b><br>Mme KASIDIS<br>B10<br>TESP2-C         |        |
| 11h20 | <b>ANIMER</b><br>Mme TASKIN<br>A7                            | <b>FRANCAIS</b><br>Mme LAURENT<br>B9                          |          |  | <b>Acc.Perso Français</b> <i>si</i><br>Mme LAURENT<br>B8      |        |
| 12h15 |  |   |          |  |   |        |
| 13h25 |  |   |          |  |   |        |
| 13h25 | <b>VENDRE</b><br>Mme BUGEA<br>C3                             | <b>ECONOMIE &amp; DROIT</b><br>Mme BUGEA<br>B9                |          | <b>FRANCAIS</b> <i>si</i><br>Mme LAURENT<br>B13<br>TESP2-C   |   |        |
| 14h20 |  | <b>MATHEMATIQUES</b><br>Mme KASIDIS<br>C4<br>TESP2-C          |          | <b>ECONOMIE &amp; DROIT</b><br>Mme BUGEA<br>A7               | <b>ANIMER</b><br>Mme TASKIN<br>A7                             |        |
| 15h15 |  | <b>VENDRE</b><br>Mme BUGEA<br>B9                              |          |  |   |        |
| 15h35 |  |   |          |  |   |        |
| 16h30 |  |   |          |  |   |        |
| 16h30 |  |   |          |  |   |        |
| 17h25 |  |   |          |  |   |        |
| 17h25 | ***  | ***   |          | ***  | ***   |        |
| 18h20 |  |   |          |  |   |        |

## Remarques

|    |                 |  |  |
|----|-----------------|--|--|
| si | semaine impaire |  |  |
|----|-----------------|--|--|

## Récapitulatif des Services d'enseignement

|                             |            |      |                           |                      |      |                            |               |      |                                |             |      |
|-----------------------------|------------|------|---------------------------|----------------------|------|----------------------------|---------------|------|--------------------------------|-------------|------|
| <b>ANIMER</b>               | Mme TASKIN | 4.00 | <b>VENDRE</b>             | Mme BUGEA            | 4.00 | <b>FRANCAIS</b>            | Mme LAURENT   | 0.50 | <b>acc</b>                     | M. Loic     | 2.00 |
| <b>COMMUNICATION</b>        | M. ATAM    | 5.00 | <b>ANGLAIS</b>            | Mme HASSE            | 0.50 | <b>FRANCAIS</b>            | Mme LAURENT   | 1.00 | <b>MATHEMATIQUES</b>           | Mme KASIDIS | 2.50 |
| <b>Acc.Perso comm/vent</b>  | M. Ruot    | 0.50 | <b>ANGLAIS</b>            | Mme HASSE            | 1.00 | <b>HIST.GEO.EDUC.CIVIQ</b> | Mme CLERMONT  | 2.00 | <b>ED.PHYSIQUE &amp; SPORT</b> | M. DELMAS   | 2.00 |
| <b>ECONOMIE &amp; DROIT</b> | Mme BUGEA  | 2.00 | <b>ESPAGNOL LV2</b>       | Mme ZANZUCCHI PIRLOT | 1.00 | <b>HIS toire geo ap</b>    | Mme CLERMONT  | 0.50 | <b>etude</b>                   | M. Loic     | 1.00 |
| <b>GERER</b>                | M. Ruot    | 2.00 | <b>espagnol lv2</b>       | Mme ZANZUCCHI PIRLOT | 0.50 | <b>PREVENT.-SANTE-ENV.</b> | Mme APAOLAZA  | 1.00 |                                |             |      |
| <b>GERER</b>                | M. Ruot    | 2.00 | <b>Acc.Perso Français</b> | Mme LAURENT          | 0.50 | <b>ARTS APPLIQUES</b>      | Mme GARRISSAC | 1.00 |                                |             |      |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

## Classe terV

Professeur principal: Mme KARCHER VANMEENEN

|       | Lundi  | Mardi   | Mercredi | Jeudi  | Vendredi  | Samedi |
|-------|--|---|----------|--|---|--------|
| 8h15  | <b>PREVENT.-SANTE-ENV.</b><br>Mme APAOLAZA<br>B12<br>TESP2-C | <b>ED.PHYSIQUE &amp; SPORT</b><br>M. DELMAS<br>GYM<br>TESP2-C |          | <b>prospection</b><br>Mme PANTANELLA<br>B9                   | <b>VENDRE</b><br>Mme KARCHER VANMEENEN<br>B9                  |        |
| 09h10 | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme CLERMONT<br>B12<br>TESP2-C |   |          |  | <b>ESPAGNOL LV2</b><br>Mme ZANZUCCHI PIRLOT<br>B10<br>TESP2-C | ***    |
| 10h05 | <b>prospection</b><br>Mme PANTANELLA<br>B9                   | <b>ARTS APPLIQUES</b><br>Mme GARRISSAC<br>B4<br>TESP2-C       |          | <b>HIST.GEO.EDUC.CIVIQ</b><br>Mme CLERMONT<br>B14<br>TESP2-C | <b>MATHEMATIQUES</b><br>Mme KASIDIS<br>B10<br>TESP2-C         |        |
| 11h20 |  |   |          | <b>Acc.Perso Français</b> <i>si</i><br>Mme LAURENT<br>C3     |   |        |
| 12h15 |  |   |          |  |   |        |
| 12h15 | ---  | ---   | ---      | ---  | ---   | ---    |
| 13h25 |  | <b>AP nego</b> <i>si</i><br>Mme KARCHER VANMEENEN<br>B12      |          | <b>FRANCAIS</b> <i>si</i><br>Mme LAURENT<br>B13<br>TESP2-C   |   | ---    |
| 14h20 |  |   |          | <b>HIS toire geo ap</b> <i>si</i><br>Mme CLERMONT<br>A5      | <b>FRANCAIS</b><br>Mme LAURENT<br>C3                          | ---    |
| 14h20 | <b>ANGLAIS</b><br>Mme HASSE<br>A5                            | <b>MATHEMATIQUES</b><br>Mme KASIDIS<br>C4<br>TESP2-C          |          |  |   | ---    |
| 15h15 |  |   |          | <b>MERCATIQUE</b><br>Mme BUGEA<br>B9                         |   | ---    |
| 15h35 | <b>ECONOMIE &amp; DROIT</b><br>Mme BUGEA<br>C3               |   |          |  |   | ---    |
| 16h30 |  |   |          |  |   | ---    |
| 16h30 |  |   |          |  |   | ---    |
| 17h25 |  |   |          |  |   | ---    |
| 17h25 | ***  | ***   |          | ***  | ***   | ---    |
| 18h20 |  |   |          |  |   | ---    |

## Remarques

|                           |  |  |  |
|---------------------------|--|--|--|
| <i>si</i> semaine impaire |  |  |  |
|---------------------------|--|--|--|

## Récapitulatif des Services d'enseignement

|                             |                       |      |                     |                       |      |                            |              |      |                                |               |      |
|-----------------------------|-----------------------|------|---------------------|-----------------------|------|----------------------------|--------------|------|--------------------------------|---------------|------|
| <b>ECOap</b>                | M. ATAM               | 5.00 | <b>AP nego</b>      | Mme KARCHER VANMEENEN | 0.50 | <b>Acc.Perso Français</b>  | Mme LAURENT  | 0.50 | <b>PREVENT.-SANTE-ENV.</b>     | Mme APAOLAZA  | 1.00 |
| <b>ECONOMIE &amp; DROIT</b> | Mme BUGEA             | 2.00 | <b>ANGLAIS</b>      | Mme HASSE             | 0.50 | <b>FRANCAIS</b>            | Mme LAURENT  | 0.50 | <b>ARTS APPLIQUES</b>          | Mme GARRISSAC | 1.00 |
| <b>MERCATIQUE</b>           | Mme BUGEA             | 2.00 | <b>ANGLAIS</b>      | Mme HASSE             | 1.00 | <b>FRANCAIS</b>            | Mme LAURENT  | 1.00 | <b>MATHEMATIQUES</b>           | Mme KASIDIS   | 2.50 |
| <b>prospection</b>          | Mme PANTANELLA        | 3.00 | <b>ESPAGNOL LV2</b> | Mme ZANZUCCHI PIRLOT  | 1.00 | <b>HIST.GEO.EDUC.CIVIQ</b> | Mme CLERMONT | 2.00 | <b>ED.PHYSIQUE &amp; SPORT</b> | M. DELMAS     | 2.00 |
| <b>VENDRE</b>               | Mme KARCHER VANMEENEN | 5.00 | <b>espagnol lv2</b> | Mme ZANZUCCHI PIRLOT  | 0.50 | <b>HIS toire geo ap</b>    | Mme CLERMONT | 0.50 | <b>etude</b>                   | M. Loic       | 1.00 |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

### Classe TASSp1 [TASS1]

Professeur principal: Mme BLANC

|       | Lundi   | Mardi   | Mercredi  | Jeudi  | Vendredi  | Samedi  |
|-------|---|---|---|--|---|---|
| 8h15  | <b>Ens.Gén.Spé Maths</b><br>M. CICOPELLI<br>C5<br>Gr:GB | <b>MATHEMATIQUES</b><br>M. CICOPELLI<br>B13               |   | <b>PSEap</b><br>Mme APAOLAZA<br>B4<br>Gr:GA      | <b>MATHS SCIENCES</b><br>Mme GIL<br>B3<br>Gr:GA           | <b>FRegl</b><br>Mme FILLE<br>B12<br>Gr:GB               |
| 09h10 | <b>ANGLAIS</b><br>Mme SCHROOTEN<br>B13                  | <b>ANGLAIS</b><br>Mme SCHROOTEN<br>A5<br>Gr:GB            | <b>SOINS PERSONNEL.DIV</b><br>Mme MIRAKOFF<br>B1<br>Gr:GA | <b>Acc.Perso sms</b><br>Mme BLANC<br>B6<br>Gr:GA | <b>MATHS SCIENCES</b><br>Mme GIL<br>B3<br>Gr:GA           | <b>Acc.Perso Français</b><br>Mme FILLE<br>B12<br>Gr:GB  |
| 10h05 | <b>ED.PHYSIQUE &amp; SPORT</b><br>M. DELMAS<br>GYM      | <b>SOINS PERSONNEL.DIV</b><br>Mme MIRAKOFF<br>B1<br>Gr:GA | <b>TECHNQ.ANIMAT. FORM</b><br>Mme BLANC<br>C4<br>Gr:GB    | <b>PREVENT.-SANTE-ENV.</b><br>Mme APAOLAZA<br>B6 | <b>MATHS SCIENCES</b><br>Mme GIL<br>B3<br>Gr:GB           | <b>TECHNQ.ANIMAT. FORM</b><br>Mme BLANC<br>B13<br>Gr:GA |
| 11h20 |   |   |   | <b>MICROBIOLOGIE</b><br>Mme MIRAKOFF<br>B14      |   |   |
| 12h15 |   |   |   |  |   |   |
| 13h25 |   |   |   |  |   |   |
| 13h25 | <b>ARTS APPLIQUES</b><br>Mme TORRA<br>B4                | <b>MICROBIOLOGIE</b><br>Mme MIRAKOFF<br>B14               |   | <b>SC. MEDICO-SOCIALES</b><br>Mme BLANC<br>B14   | <b>MATHEMATIQUES</b><br>M. CICOPELLI<br>B13               |   |
| 14h20 | <b>smsAP</b><br>Mme BLANC<br>B9<br>Gr:GB                | <b>Acc.Perso Français</b><br>Mme FILLE<br>B13<br>Gr:GA    |   |  | <b>SOINS PERSONNEL.DIV</b><br>Mme MIRAKOFF<br>B1<br>Gr:GB | <b>SERVICE USAGER</b><br>M. Calcari<br>B12<br>Gr:GA     |
| 14h20 |   |   |   |  |   |   |
| 15h15 | <b>NUTRITION-ALIMENTAT</b><br>M. Calcari<br>B13         | <b>FR.HIST.GEO. ED.CIV</b><br>Mme FILLE<br>B13            |   | <b>ANGLAIS</b><br>Mme SCHROOTEN<br>A5<br>Gr:GA   | <b>SERVICE USAGER</b><br>M. Calcari<br>B12<br>Gr:GB       |   |
| 15h35 |   |   |   |  | <b>SOINS PERSONNEL.DIV</b><br>Mme MIRAKOFF<br>B1<br>Gr:GB |   |
| 16h30 | <b>SC. MEDICO-SOCIALES</b><br>Mme BLANC<br>B13          |   |   | <b>SERVICE USAGER</b><br>M. Calcari<br>Gr:GB     |   |   |
| 16h30 |   |   |   |  |   |   |
| 17h25 |   |   |   |  |   |   |
| 17h25 | ***   | ***   |   | ***  | ***   |   |
| 18h20 |   |   |   |  |   |   |

#### Remarques

|    |                 |  |  |
|----|-----------------|--|--|
| si | semaine impaire |  |  |
|----|-----------------|--|--|

#### Récapitulatif des Services d'enseignement

|                            |               |      |                            |              |      |                            |              |      |                                |              |      |
|----------------------------|---------------|------|----------------------------|--------------|------|----------------------------|--------------|------|--------------------------------|--------------|------|
| <b>economie et droit</b>   | M. Gradel     | 1.50 | <b>HIST.GEO.EDUC.CIVIQ</b> | Mme FILLE    | 2.00 | <b>SC. MEDICO-SOCIALES</b> | Mme BLANC    | 3.00 | <b>Ens.Gén.Spé Maths</b>       | M. CICOPELLI | 1.00 |
| <b>ECOap</b>               | M. Gradel     | 0.50 | <b>TECHNQ.ANIMAT. FORM</b> | Mme BLANC    | 4.00 | <b>Acc.Perso sms</b>       | Mme BLANC    | 1.00 | <b>MATHEMATIQUES</b>           | M. CICOPELLI | 2.00 |
| <b>ANGLAIS</b>             | Mme SCHROOTEN | 1.00 | <b>MICROBIOLOGIE</b>       | Mme MIRAKOFF | 3.00 | <b>smsAP</b>               | Mme BLANC    | 0.50 | <b>ED.PHYSIQUE &amp; SPORT</b> | M. DELMAS    | 2.00 |
| <b>ANGLAIS</b>             | Mme SCHROOTEN | 2.00 | <b>NUTRITION-ALIMENTAT</b> | M. Calcari   | 1.00 | <b>SOINS PERSONNEL.DIV</b> | Mme MIRAKOFF | 6.00 | <b>etude</b>                   | M. Loic      | 3.00 |
| <b>FR.HIST.GEO. ED.CIV</b> | Mme FILLE     | 2.50 | <b>PREVENT.-SANTE-ENV.</b> | Mme APAOLAZA | 1.00 | <b>ARTS APPLIQUES</b>      | Mme TORRA    | 1.00 |                                |              |      |
| <b>Acc.Perso Français</b>  | Mme FILLE     | 1.00 | <b>PSEap</b>               | Mme APAOLAZA | 1.00 | <b>acc</b>                 | M. Loic      | 1.00 |                                |              |      |
| <b>FRegl</b>               | Mme FILLE     | 1.00 | <b>SERVICE USAGER</b>      | M. Calcari   | 3.00 | <b>MATHS SCIENCES</b>      | Mme GIL      | 4.00 |                                |              |      |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

## Classe ccf

|       | Lundi | Mardi | Mercredi | Jeudi | Vendredi | Samedi |
|-------|-------|-------|----------|-------|----------|--------|
| 8h15  |       |       |          |       |          |        |
| 9h10  |       |       |          |       |          |        |
| 9h10  |       |       |          | ***   |          | ***    |
| 10h05 |       |       |          |       |          |        |
| 10h25 |       |       |          |       |          |        |
| 11h20 |       |       |          |       |          |        |
| 11h20 |       |       |          |       |          |        |
| 12h15 |       |       |          |       |          |        |
| M5    | —     | —     | —        | —     | —        | —      |
| 13h25 |       |       |          |       |          | —      |
| 14h20 |       |       |          |       |          | —      |
| 14h20 |       |       |          |       |          | —      |
| 15h15 |       |       |          | ***   | ***      | —      |
| 15h35 |       |       |          |       |          | —      |
| 16h30 |       |       |          |       |          | —      |
| 16h30 |       |       |          |       |          | —      |
| 17h25 |       |       |          |       |          | —      |
| 17h25 | ***   | ***   |          |       |          | —      |
| 18h15 |       |       |          |       |          | —      |

## Récapitulatif des Services d'enseignement

|                     |              |      |                     |                     |      |       |              |      |                     |           |      |
|---------------------|--------------|------|---------------------|---------------------|------|-------|--------------|------|---------------------|-----------|------|
| accompagnement      | Mme APAOLAZA | 1.00 | FR.HIST.GEO. ED.CIV | Mme BAUNARD         | 3.00 | inter | Mme CLERMONT | 3.00 | Tests psychotechniq | Mme LAINE | 3.00 |
| avec                | M. DORES     | 1.00 | SC. MEDICO-SOCIALES | Mme MIRAKOFF        | 3.00 | INTER | Mme HEZARD   | 2.00 |                     |           |      |
| accompagnement pers | M. DORES     | 1.00 | acc                 | Mme CAPITAN-PRADEAU | 3.00 | metho | Mme BLANC    | 3.00 |                     |           |      |



Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

### Classe examens [exam]

|                | Lundi | Mardi                    | Mercredi | Jeudi | Vendredi | Samedi |
|----------------|-------|--------------------------|----------|-------|----------|--------|
| 8h15           |       |                          |          |       |          |        |
| 09h10<br>9h10  |       |                          |          |       |          |        |
| 10h05<br>10h25 |       |                          |          |       |          |        |
| 11h20<br>11h20 |       |                          |          |       |          |        |
| 12h15<br>12h15 |       |                          |          |       |          |        |
| 13h25<br>13h25 | —     | —                        | —        | —     | —        | —      |
| 14h20<br>14h20 |       |                          |          |       |          | —      |
| 15h15<br>15h35 |       |                          |          |       |          | —      |
| 16h30<br>16h30 |       |                          |          |       |          | —      |
| 17h25<br>17h25 |       | PE:***<br>b18<br>Gr:EDUC |          |       |          | —      |
| 18h20          |       |                          |          |       |          | —      |

### Récapitulatif des Services d'enseignement

|                            |      |                                |      |      |                       |      |       |              |      |
|----------------------------|------|--------------------------------|------|------|-----------------------|------|-------|--------------|------|
| GENIE ELECTRIQUE Mme LAINE | 1.00 | MATHS sc.PHYSIQUES Mme KASIDIS | 2.00 | avec | Mme KARCHER VANMEENEN | 2.00 | etude | Mme Marielle | 4.00 |
|----------------------------|------|--------------------------------|------|------|-----------------------|------|-------|--------------|------|

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

### Classe bts

|       | Lundi                        | Mardi          | Mercredi | Jeudi          | Vendredi       | Samedi |
|-------|------------------------------|----------------|----------|----------------|----------------|--------|
| 8h15  |                              |                |          |                |                |        |
| 09h10 |                              |                |          |                |                |        |
| 9h10  | PE:***<br>T20<br>Gr:LHERBIER | PE:***         |          | PE:***         | PE:***         |        |
| 10h05 |                              | T7             |          | T4             | PE:***         |        |
| 10h25 |                              | Gr:LILIANBAUM  |          | Gr:ANDRIEU     | Gr:DEBERT      |        |
| 11h20 |                              | T20            |          | T7             | PE:***         |        |
| 11h20 |                              | Gr:LHERBIER    |          | Gr:LILIAMBAUME | Gr:LHERBIER    |        |
| 12h15 |                              | T21            |          |                | PE:***         |        |
| 12h15 |                              | Gr:LV1         |          |                | Gr:LV1         |        |
| 12h15 |                              | T22            |          |                | PE:***         |        |
| 12h15 |                              | Gr:ROUSSEL     |          |                | Gr:LILIANBAUM  |        |
| 13h25 | —                            | —              | —        | —              | —              | —      |
| 13h25 |                              |                |          |                |                | —      |
| 14h20 |                              |                |          |                |                | —      |
| 14h20 |                              |                |          |                |                | —      |
| 15h15 |                              | PE:***         |          | PE:***         | PE:***         | —      |
| 15h35 |                              | T7             |          | T7             | T7             | —      |
| 16h30 |                              | Gr:LILIAMBAUME |          | Gr:LILIANBAUM  | Gr:LILIAMBAUME | —      |
| 16h30 |                              |                |          | Gr:LHERBIER    |                | —      |
| 17h25 |                              |                |          | Gr:PERM        |                | —      |
| 17h25 |                              |                |          | Gr:JULLIEN     |                | —      |
| 18h20 |                              |                |          |                |                | —      |

### Récapitulatif des Services d'enseignement

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

**Classe 1met CHI**

Professeur principal: Mme JULLIEN

|       | Lundi                                     | Mardi                               | Mercredi | Jeudi   | Vendredi                                     | Samedi |
|-------|---|-------------------------------------|----------|---|--|--------|
| 8h15  |   |                                     |          |   |  |        |
| 09h10 |   |                                     |          |   |  |        |
| 9h10  | analy<br>Mme GOURIER<br>B10               | <b>TPSyn</b><br>M. GUIRAUDOU<br>T13 |          |   |  | ***    |
| 10h05 |   |                                     |          |   |  |        |
| 10h25 | analy<br>Mme GOURIER<br>C4                |                                     |          | <b>Culture generale</b><br>Mme FILLE<br>T10   |  |        |
| 11h20 |   |                                     |          |   |  |        |
| 11h20 | <b>MATHEMATIQUES</b><br>Mme JULLIEN<br>C4 |                                     |          |   |  |        |
| 12h15 |   |                                     |          |   |  |        |
| 12h15 | ---                                       | ---                                 | ---      | ---   | ---  | ---    |
| 13h25 |   |                                     |          |   |  |        |
| 13h25 |   | <b>Mprof</b><br>M. GUIRAUDOU<br>T20 |          |   | <b>Acc.Perso Maths</b><br>Mme JULLIEN<br>T20 |        |
| 14h20 | <b>TPfor</b><br>M. PETRY<br>T7            |                                     |          | <b>ANGLAIS</b><br>Mme LHERBIER<br>T10         |  |        |
| 14h20 |   |                                     |          |   | <b>MATHEMATIQUES</b><br>Mme JULLIEN<br>T20   |        |
| 15h15 |   |                                     |          |   |  |        |
| 15h35 |   |                                     |          |   |  |        |
| 16h30 |   |                                     |          |   |  |        |
| 16h30 | <b>Formulation</b><br>M. PETRY<br>T20     | ***                                 |          | <b>communication scien</b><br>M. PETRY<br>T11 |  |        |
| 17h25 |   |                                     |          |   |  |        |
| 17h25 | ***                                       |                                     |          | ***   | ***  |        |
| 18h20 |   |                                     |          |   |  |        |

## Remarques

|    |                   |  |  |
|----|-------------------|--|--|
| s2 | Deuxième semestre |  |  |
|----|-------------------|--|--|

## Récapitulatif des Services d'enseignement

|                         |             |      |                      |               |      |                     |                      |      |                        |             |      |
|-------------------------|-------------|------|----------------------|---------------|------|---------------------|----------------------|------|------------------------|-------------|------|
| accompagnement          | M. portal   | 3.00 | <b>Mprof</b>         | M. GUIRAUDOU  | 0.50 | <b>TPana</b>        | Mme GOURIER          | 3.00 | <b>Acc.Perso Maths</b> | Mme JULLIEN | 1.00 |
| analy                   | Mme GOURIER | 3.00 | <b>projet techno</b> | M. GUIRAUDOU  | 0.50 | <b>TPfor</b>        | M. PETRY             | 3.00 | <b>MATHEMATIQUES</b>   | Mme JULLIEN | 2.00 |
| communication scien     | M. PETRY    | 1.00 | <b>proje</b>         | M. PETRY      | 0.50 | <b>TPSyn</b>        | M. GUIRAUDOU         | 3.00 | <b>MATHa</b>           | M. PETRY    | 1.00 |
| <b>Culture generale</b> | Mme FILLE   | 2.00 | <b>QHS</b>           | M. lilienbaum | 0.50 | <b>ANGLAIS</b>      | Mme LHERBIER         | 2.00 |                        |             |      |
| <b>Formulation</b>      | M. PETRY    | 3.00 | <b>synthese</b>      | M. GUIRAUDOU  | 3.00 | <b>ESPAGNOL LV2</b> | Mme ZANZUCCHI PIRLOT | 1.00 |                        |             |      |
| <b>lv1technique</b>     | Mme OTTON   | 1.00 |                      |               |      | <b>acc</b>          | M. lilienbaum        | 4.00 |                        |             |      |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

**Classe Ter CHIM [TCHIM]**

Professeur principal: Mme JULLIEN

|                | Lundi | Mardi | Mercredi | Jeudi | Vendredi | Samedi |
|----------------|-------|-------|----------|-------|----------|--------|
| 8h15           |       |       |          |       |          | ***    |
| 09h10<br>9h10  |       |       |          |       |          |        |
| 10h05<br>10h25 |       |       |          |       |          |        |
| 11h20<br>11h20 |       |       |          |       |          |        |
| 12h15<br>12h15 |       |       |          |       |          |        |
| 13h25<br>13h25 | —     | —     | —        | —     | —        |        |
| 14h20<br>14h20 |       |       |          |       |          |        |
| 15h15<br>15h35 |       |       |          |       |          |        |
| 16h30<br>16h30 |       |       |          |       |          |        |
| 17h25<br>17h25 |       |       |          |       |          |        |
| 18h20          |       |       |          |       |          |        |

**Récapitulatif des Services d'enseignement**

|                                     |      |                                   |      |                             |      |  |      |
|-------------------------------------|------|-----------------------------------|------|-----------------------------|------|--|------|
| <b>accompagnement</b> M. lilienbaum | 0.50 | <b>Culture generale</b> Mme FILLE | 2.00 | <b>TPana</b> M. lilienbaum  | 4.00 | <b>ESPAGNOL LV2</b> Mme ZANZUCCHI PIRLOT | 1.00 |
| <b>accom</b> M. PÉTRY               | 0.50 | <b>Formulation</b> M. PÉTRY       | 3.00 | <b>TPfor</b> M. GUIRAUDOU   | 4.00 | <b>Acc.Perso Maths</b> Mme JULLIEN       | 1.00 |
| <b>analy</b> M. lilienbaum          | 3.00 | <b>lv1technique</b> Mme OTTON     | 1.00 | <b>TPSyn</b> Mme GIL        | 4.00 | <b>MATHEMATIQUES</b> Mme JULLIEN         | 2.00 |
| <b>communication scien</b> M. PÉTRY | 1.00 | <b>synthese</b> Mme GIL           | 3.00 | <b>ANGLAIS</b> Mme LHERBIER | 2.00 | <b>MATHS</b> Mme JULLIEN                 | 2.00 |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

## Classe 1BTSACH

|                | Lundi | Mardi              | Mercredi | Jeudi | Vendredi | Samedi   |
|----------------|-------|--------------------|----------|-------|----------|--|
| 8h15           |       |                    |          |       |          | ***  |
| 09h10<br>9h10  |       |                    |          |       |          |  |
| 10h05<br>10h25 |       |                    |          |       |          |  |
| 11h20<br>11h20 |       |                    |          |       |          |  |
| 12h15<br>12h15 |       |                    |          |       |          |  |
| 13h25<br>13h25 | —     | —                  | —        | —     | —        | —<br>—<br>—<br>—<br>—<br>—<br>—<br>—<br>—<br>— |
| 14h20<br>14h20 |       | PE:***<br>Gr:ETUDE |          |       |          |  |
| 15h15<br>15h35 |       |                    |          |       |          |  |
| 16h30<br>16h30 |       |                    |          |       |          |  |
| 17h25<br>17h25 |       |                    |          |       |          |  |
| 18h20          |       |                    |          |       |          |  |

### Récapitulatif des Services d'enseignement

|                     |               |      |                      |               |      |                    |               |      |            |           |      |
|---------------------|---------------|------|----------------------|---------------|------|--------------------|---------------|------|------------|-----------|------|
| <b>Anglais</b>      | M. rousel     | 2.00 | <b>QHSSE</b>         | M. ZEROUAL    | 3.00 | <b>Maths</b>       | M. RACLOT     | 2.00 | <b>mat</b> | M. RACLOT | 1.00 |
| <b>Français</b>     | Mme FILLE     | 3.00 | <b>TPformulation</b> | M. PTRY       | 4.00 | <b>analyse</b>     | M. lilienbaum | 4.00 |            |           |      |
| <b>tpsynthese</b>   | Mme GIL       | 4.00 | <b>TPana</b>         | M. lilienbaum | 4.00 | <b>formulation</b> | M. PTRY       | 4.00 |            |           |      |
| <b>lv1technique</b> | M. lilienbaum | 2.00 | <b>Synthese</b>      | Mme GIL       | 4.00 | <b>math AP</b>     | Mme JULLIEN   | 1.00 |            |           |      |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

**Classe 1BTSAME**

|                | Lundi   | Mardi | Mercredi | Jeudi | Vendredi | Samedi |
|----------------|---|-------|----------|-------|----------|--------|
| 8h15           |   |       |          |       |          |        |
| 09h10<br>9h10  |   |       |          |       |          |        |
| 10h05<br>10h25 |   |       |          |       |          |        |
| 11h20<br>11h20 |   |       |          |       |          |        |
| 12h15<br>12h15 |   |       |          |       |          |        |
| 13h25<br>13h25 | —   | —     | —        | —     | —        | —      |
| 14h20<br>14h20 | <b>eletrotechniqueHC</b> <i>si</i><br>M. PERELLI<br>T3  |       |          |       |          | —      |
| 15h15<br>15h35 | <b>eletrotechniqueHC</b> <i>si</i><br>M. PERELLI<br>T24 |       |          |       |          | —      |
| 16h30<br>16h30 |   |       |          |       |          | —      |
| 17h25<br>17h25 |   |       |          |       |          | —      |
| 18h20          |   |       |          |       |          | —      |

## Remarques

|                    |  |  |  |
|--------------------|--|--|--|
| si semaine impaire |  |  |  |
|--------------------|--|--|--|

## Récapitulatif des Services d'enseignement

|                 |            |      |                    |            |      |                          |               |      |                |             |      |
|-----------------|------------|------|--------------------|------------|------|--------------------------|---------------|------|----------------|-------------|------|
| <b>Anglais</b>  | M. roussel | 2.00 | <b>Maths</b>       | M. RACLOT  | 2.00 | <b>eco/gestion</b>       | Mme FAGEON    | 2.00 | <b>gdp2</b>    | M. LABRIET  | 2.00 |
| <b>Français</b> | Mme FILLE  | 3.00 | <b>BIO</b>         | Mme HEZARD | 3.00 | <b>auto/regul</b>        | M. BAZALGETTE | 3.00 | <b>math AP</b> | Mme JULLIEN | 1.00 |
| <b>GDP</b>      | Mme OTTON  | 6.00 | <b>TPGDP</b>       | M. GALLON  | 4.00 | <b>eletrotechniqueHC</b> | M. PERELLI    | 3.00 |                |             |      |
| <b>PHYSIQUE</b> | M. PIAGET  | 3.00 | <b>Hydraulique</b> | M. PIAGET  | 4.00 | <b>APHC</b>              | Mme JULLIEN   | 1.00 |                |             |      |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

## Classe 1BTSAPP

|       | Lundi                              | Mardi  | Mercredi | Jeudi   | Vendredi                        | Samedi |
|-------|------------------------------------|--|----------|---|---------------------------------|--------|
| 8h15  |                                    | <b>gdp3</b><br>M. Porteils<br>t12            |          |   |                                 |        |
| 09h10 |                                    |  |          |   |                                 |        |
| 9h10  | <b>gdp2</b><br>M. Porteils<br>T5   | <b>gdp3</b><br>M. Porteils<br>t12<br>Gr:GDP3 |          | <b>eletrotechniqueHC</b><br>M. Vindolet<br>T3 | <b>GDP</b><br>M. DEBERT<br>T13  |        |
| 10h05 |                                    |  |          |   |                                 |        |
| 10h25 |                                    |  |          |   |                                 |        |
| 11h20 |                                    |  |          |   |                                 |        |
| 11h20 |                                    |  |          |   |                                 |        |
| 12h15 |                                    |  |          |   |                                 |        |
| 12h15 | —                                  | —  | —        | —   | —                               | —      |
| 13h25 |                                    |  |          |   |                                 | —      |
| 13h25 |                                    |  |          |   |                                 | —      |
| 14h20 | <b>math AP</b><br>M. RACLOT<br>T22 | <b>Francais</b><br>M. CAREGHI<br>T22         |          | <b>Physi</b><br>M. andrieu<br>t12             |                                 | —      |
| 14h20 |                                    |  |          |   | <b>TPGDP</b><br>M. DEBERT<br>T5 | —      |
| 15h15 |                                    |  |          |   |                                 | —      |
| 15h35 |                                    |  |          | <b>Francais</b><br>M. CAREGHI<br>T10          |                                 | —      |
| 16h30 |                                    |  |          |   |                                 | —      |
| 16h30 |                                    |  |          |   |                                 | —      |
| 17h25 |                                    |  |          |   |                                 | —      |
| 17h25 |                                    |  |          |   |                                 | —      |
| 18h20 |                                    |  |          |   |                                 | —      |

### Remarques

|    |                 |    |                |  |  |
|----|-----------------|----|----------------|--|--|
| si | semaine impaire | q2 | BTS 1ere année |  |  |
|----|-----------------|----|----------------|--|--|

### Récapitulatif des Services d'enseignement

|                 |              |      |                    |             |      |                     |             |      |                          |             |      |
|-----------------|--------------|------|--------------------|-------------|------|---------------------|-------------|------|--------------------------|-------------|------|
| <b>Anglais</b>  | Mme LHERBIER | 3.00 | <b>PHYSIQUE</b>    | M. andrieu  | 5.00 | <b>GDP SCIENCES</b> | M. andrieu  | 1.00 | <b>eletrotechniqueHC</b> | M. Vindolet | 4.00 |
| <b>gdp3</b>     | M. Porteils  | 2.00 | <b>Maths</b>       | M. RACLOT   | 2.00 | <b>GDP ANGLAIS</b>  | M. Porteils | 1.00 | <b>gdp2</b>              | M. Porteils | 4.00 |
| <b>Francais</b> | M. CAREGHI   | 3.00 | <b>TPGDP</b>       | M. DEBERT   | 4.00 | <b>Hydraulique</b>  | M. ZEROUAL  | 1.00 | <b>math AP</b>           | M. RACLOT   | 3.00 |
| <b>GDP</b>      | M. DEBERT    | 4.00 | <b>GDP ANGLAIS</b> | M. rousset  | 1.00 | <b>Physi</b>        | M. andrieu  | 4.00 |                          |             |      |
| <b>QHSSE</b>    | M. ZEROUAL   | 4.00 | <b>GDPSCIENCES</b> | M. Porteils | 1.00 | <b>eco/gestion</b>  | Mme FAGEON  | 2.00 |                          |             |      |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

**Classe TBTSME**

|       | Lundi | Mardi | Mercredi | Jeudi | Vendredi                     | Samedi |
|-------|-------|-------|----------|-------|------------------------------|--------|
| 8h15  |       |       |          |       |                              |        |
| 09h10 |       |       |          |       |                              |        |
| 9h10  |       |       |          |       | PE.***<br><br>T23<br>Gr:PERM |        |
| 10h05 |       |       |          |       |                              |        |
| 10h25 |       |       |          |       |                              |        |
| 11h20 |       |       |          |       |                              |        |
| 11h20 |       |       |          |       |                              |        |
| 12h15 |       |       |          |       |                              |        |
| 12h15 | —     | —     | —        | —     | —                            | —      |
| 13h25 |       |       |          |       |                              | —      |
| 13h25 |       |       |          |       |                              | —      |
| 14h20 |       |       |          |       |                              | —      |
| 14h20 |       |       |          |       |                              | —      |
| 15h15 |       |       |          |       |                              | —      |
| 15h35 |       |       |          |       |                              | —      |
| 16h30 |       |       |          |       |                              | —      |
| 16h30 |       |       |          |       |                              | —      |
| 17h25 |       |       |          |       |                              | —      |
| 17h25 |       |       |          |       |                              | —      |
| 18h20 |       |       |          |       |                              | —      |

**Récapitulatif des Services d'enseignement**

|                 |           |      |                    |             |      |                            |               |      |             |            |      |
|-----------------|-----------|------|--------------------|-------------|------|----------------------------|---------------|------|-------------|------------|------|
| <b>Anglais</b>  | M. rousel | 2.00 | <b>Maths</b>       | Mme JULLIEN | 2.00 | <b>eco/gestion</b>         | Mme COMPAGNON | 2.00 | <b>gdp2</b> | M. LABRIET | 2.00 |
| <b>Français</b> | Mme FILLE | 3.00 | <b>BIO</b>         | M. Porteils | 5.00 | <b>GENIE DES PRO COURS</b> | M. Vindolet   | 4.00 |             |            |      |
| <b>GDP</b>      | Mme OTTON | 2.00 | <b>TPGDP</b>       | Mme OTTON   | 4.00 | <b>auto/regul</b>          | M. BAZALGETTE | 4.00 |             |            |      |
| <b>PHYSIQUE</b> | M. PIAGET | 3.00 | <b>Hydraulique</b> | M. DIGARD   | 2.00 | <b>eletrotechniqueHC</b>   | M. PERELLI    | 3.00 |             |            |      |



Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

### Classe TBTSACH

|       | Lundi                               | Mardi                               | Mercredi | Jeudi | Vendredi | Samedi |
|-------|-------------------------------------|-------------------------------------|----------|-------|----------|--------|
| 8h15  |                                     | <b>Maths</b><br>Mme JULLIEN<br>T10  |          |       |          |        |
| 09h10 |                                     |                                     |          |       |          |        |
| 9h10  |                                     |                                     |          |       |          |        |
| 10h05 | <b>Francais</b><br>Mme FILLE<br>T10 | <b>Anglais</b><br>M. rousset<br>T10 |          |       |          |        |
| 10h25 |                                     |                                     |          |       |          |        |
| 11h20 |                                     |                                     |          |       |          |        |
| 11h20 |                                     |                                     |          |       |          |        |
| 12h15 |                                     |                                     |          |       |          |        |
| 12h15 |                                     |                                     |          |       |          |        |
| 13h25 |                                     |                                     |          |       |          |        |
| 13h25 | <b>Synthese</b><br>Mme GIL<br>T10   |                                     |          |       |          |        |
| 14h20 |                                     |                                     |          |       |          |        |
| 14h20 |                                     |                                     |          |       |          |        |
| 15h15 |                                     |                                     |          |       |          |        |
| 15h35 |                                     |                                     |          |       |          |        |
| 16h30 |                                     |                                     |          |       |          |        |
| 16h30 |                                     |                                     |          |       |          |        |
| 17h25 |                                     |                                     |          |       |          |        |
| 17h25 |                                     |                                     |          |       |          |        |
| 18h20 |                                     |                                     |          |       |          |        |

#### Remarques

|    |                |  |  |
|----|----------------|--|--|
| q2 | BTS 1ere année |  |  |
|----|----------------|--|--|

#### Récapitulatif des Services d'enseignement

|                   |            |      |                      |               |      |                            |               |      |                    |               |      |
|-------------------|------------|------|----------------------|---------------|------|----------------------------|---------------|------|--------------------|---------------|------|
| <b>Anglais</b>    | M. rousset | 2.00 | <b>lv1technique</b>  | M. lilienbaum | 2.00 | <b>tpana</b>               | M. lilienbaum | 4.00 | <b>analyse</b>     | M. lilienbaum | 4.00 |
| <b>Francais</b>   | Mme FILLE  | 3.00 | <b>TPformulation</b> | M. GUIRAUDOU  | 4.00 | <b>Maths</b>               | Mme JULLIEN   | 2.00 | <b>formulation</b> | M. GUIRAUDOU  | 4.00 |
| <b>tpsynthese</b> | Mme GIL    | 4.00 | <b>Synthese</b>      | Mme GIL       | 4.00 | <b>preparation ordorna</b> | M. lilienbaum | 2.00 |                    |               |      |

Sous réserve de modifications. Semaine 19 du lundi 6 mai au samedi 11 mai 2019

### Classe TBTSAPP

|                | Lundi | Mardi | Mercredi | Jeudi | Vendredi | Samedi |
|----------------|-------|-------|----------|-------|----------|--------|
| 8h15           |       |       |          |       |          |        |
| 09h10<br>9h10  |       |       |          |       |          |        |
| 10h05<br>10h25 |       |       |          |       |          |        |
| 11h20<br>11h20 |       |       |          |       |          |        |
| 12h15<br>12h15 |       |       |          |       |          |        |
| 13h25<br>13h25 | —     | —     | —        | —     | —        | —      |
| 14h20<br>14h20 |       |       |          |       |          | —      |
| 15h15<br>15h35 |       |       |          |       |          | —      |
| 16h30<br>16h30 |       |       |          |       |          | —      |
| 17h25<br>17h25 |       |       |          |       |          | —      |
| 18h20          |       |       |          |       |          | —      |

### Récapitulatif des Services d'enseignement

|                 |              |      |                    |             |      |                     |             |      |                          |             |      |
|-----------------|--------------|------|--------------------|-------------|------|---------------------|-------------|------|--------------------------|-------------|------|
| <b>Anglais</b>  | Mme LHERBIER | 2.00 | <b>PHYSIQUE</b>    | M. andrieu  | 5.00 | <b>GDPSCIENCES</b>  | M. Porteils | 1.00 | <b>eletrotechniqueHC</b> | M. Vindolet | 4.00 |
| <b>Francais</b> | M. CAREGHI   | 3.00 | <b>Maths</b>       | Mme JULLIEN | 3.00 | <b>GDP SCIENCES</b> | M. andrieu  | 1.00 | <b>gdp2</b>              | M. Porteils | 4.00 |
| <b>GDP</b>      | M. DEBERT    | 4.00 | <b>TPGDP</b>       | M. DEBERT   | 6.00 | <b>GDP ANGLAIS</b>  | M. Porteils | 1.00 |                          |             |      |
| <b>QHSSE</b>    | M. ZEROUAL   | 4.00 | <b>GDP ANGLAIS</b> | M. rousset  | 1.00 | <b>eco/gestion</b>  | Mme FAGEON  | 2.00 |                          |             |      |